

CENTRAL EMPLOYMENT EXCHANGE

Advertisement No. 05/2019

Date of Advertisement:-21.12.2019

Applications are invited for the following post by various employers indicated in the advertisement up to 27.01.2020 in the prescribed format (Annexure-II) given at the end of the advertisement. In respect of applications sent only by post/speed post from the candidates residing in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Jammu & Kashmir, Lahaul & Spiti district and Pangi sub division of Chamba district of Himachal Pradesh, A&N Islands or Lakshadweep or abroad the last date of receipt of application by the employer is 03.02.2020. Applications received after due date will not be considered.

Candidates are required to send their application directly by to the respective employers.

Application for the post of Processing –Cum-Quality Assurance Supervisor is to be sent to Dr Jai Singh Meena, Director in charge, National Institute of Fisheries post Harvest Technology and training, Foreshore Road, PB. No. 1801, Cochin – 16. Tele: 0484-2352172, 2361212

Nature of Vacancy - Processing –Cum-Quality Assurance Supervisor (01) UR
(1) OBC

Pay Band:- PB-2 Rs. 35400-112400 /- G.P. Rs.4200/- & Level – 6
(revised) (Non-Gazetted)

Age limit: 30 years (Relaxable for Government Servant up to five years in the accordance with the instructions or order issued by the Central Government.

Qualifications required (Only) *for priority categories for (applicable for Central Govt. For others

Qualification Essential: (Not applicable) (i) Bachelor's degree in Fishery Science or Biochemistry or Microbiology or Food Technology of a recognized
ii) Two years experience in fish processing plants or analytical laboratory of repute.

Desirable: (Not applicable) Master's Degree in Fishery Science or Biochemistry or Microbiology or Food Technology of a recognized University
Note.-1 Qualifications are relaxable at the discretion of Staff Selection Commission, for

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reasons to be recorded in writing, in case of candidates otherwise well qualified.

Note-2: The qualifications regarding experience are relaxable at the discretion of Staff Selection Commission, for the reasons to be recorded in writing, in the case of candidates belonging to in the SC or ST, if any stage of selection, the Staff Selection Commission is of the opinion the sufficient number of candidates for these communities possession the requisite experience are not likely to be available to fill up the vacancy reserved for them.

Duties:

1. Processing of fish, prawns and lobsters have to be arranged and personally supervised according to the availability of the raw materials.
2. If fish filleting or slicing or any other fish processing has to be done, the PQAS has to arrange the same and supervise also.
3. Before the work starts, the PQAS should made sure the supply of water working condition of plate freezer and ice in addition to all preliminary requisition for the conduct of the processing work.
4. The PQAS is held responsible for yield percentage, uniform standard of quality of the production in conformity with ISI standards, hygienic handling of work by peelers and general sanitary condition of the processing hall.
5. Receipt proper icing and storage if necessary and timely issue of raw materials for processing or round freezing after checking the quality and recording exact weight.
6. Proper loading and unloading from plate freezer and packing slabs as per grade and variety etc., for storage and export have to be attended.
7. The PQAS are jointly responsible for the chill room freezers store and freezers and for the safe custody of it keys.



8. Maintenance of processing registers and articles, daily submissions of processing abstract have to be attended to.

9. R&D work for product development.

10. Implementation HACCP

11. Participation in extension activities

12. Participation in training programmes in theory and practical's.

Place of work:

Cochin, Kerala with all India Service Liability.

Application for the post of Vocational Instructor (Electrical & Electronics) is to be sent to Assistant Director(Rehab.), National Career Service Centre for Differently Abled , NST Campus, Udyog Nagar Kanpur PIN code 208022.

Sl.No. (02) Vocational Instructor (Electrical & Electronics) : (01) EWS

Pay Band:- PB-2 Rs. 9300-34,800/- G.P. Rs.4200/- & Level - 6 (revised) (Non-Gazetted)

Age: 30 years (relaxable as per rules)

Qualification Essential:

1. Matriculation 10th or its equivalent.
2. National Trade Certificate in appropriate trade or National Apprenticeship Certificate in the appropriate trade or any other equivalent qualification in the trade with at least 3 years field Experience in appropriate trade (Preference would be given to the candidate trained in the Advance certificate from Advanced training Institute for Instructor in appropriate trade)

Duties:

Evaluation and training of PWD and maintain records such as attendance and progress register. Assign work to the PWD as per the evaluation plan chalked out by the Psychologist Workshop Foreman. Proper maintenance and upkeep of machinery, Tools & equipment and raw materials etc of his trade, maintaining various registers like Tools & Equipment Register, Raw Material Registers Finished goods Registers etc and submitting the same to the Workshop Foreman Workshop Engineer/ Head of the

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Centre for proper and periodical check up. Initiate formalities for the grant of stipend/scholarship such as filling of forms, enclosures etc. Developing adequate work sample evaluation models and assessing the functional suitability of the clients on the basis of simulated work condition. Evaluation of the clients as per the requirement of the various jobs in the employment market. Advising the Head of the Centre through Workshop Foreman/workshop Engineer about the modification machines & equipment keeping in view the degree and type of disability. Administering monthly and quarterly tests for review of training and reporting about their progress in the achievement of skills.

Place of work : Kanpur, Uttar Pradesh.

Application for the post of Engine Driver Class-II is to be sent to Director, CIFNET , Govt. of India, Fine Arts avenue, PB.No.1724, Cochin- 16

Sl.No. (03) Engine Driver Class-II: (01) UR

Pay Band:- (Rs.29200-Rs.92300) Level – 5 (revised), Group B (Non-Gazetted) under Central Civil Services.

Age: 27 years

Qualification Essential:

- (i) Matriculation pass.
- (ii) Certificate of Competency as Engine Driver Fishing Vessel issued by Mercantile Marine Department.

Desirable:

Eighteen months Engine Driver Fishing Vessel or two years marine Fitter Course from Central Institute of Fisheries Nautical and Engineering Training.

Duties:

Assisting the Chief Engineer Grade-I /Chief Engineer Grade - II in maintenance and running of the Engines of the fishing vessel. Watch duty of the engine room of the fishing vessel. Assisting the Chief Engineer in giving practical training to the trainees while on fishing voyage. Any other duties assigned by the superiors.

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INSTRUCTION AND ADDITIONAL INFORMATION FOR CANDIDATES

1. Separate applications are required for each post quoting advertisement no. and sl. no. of the post.
2. Self-attested photocopies of educational/reservation categories/experience certificates etc., if any, should be enclosed with the application.
3. Upper age limit relaxable for SC/ST/OBC, EX-SERVICEMEN, Physically Handicapped, Widow, Divorce Women and Women judicially separated from their husband and Govt. servants etc. as per rules.
4. Only those SC/ST candidates who are not employed anywhere will be paid TA for attending interview, if admissible under rules.
5. Application in any case should not be sent to Central Employment Exchange/Local Exchange.

ABBREVIATIONS USED

OBC - OTHER BACKWARD CLASS
UR - UN RESERVED
SC - SCHEDULE CASTE
AISL: ALL INDIA SERVICE LIABILITY

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FORMAT OF APPLICATION FORM

- 1. Advertisement No.
- 2. Serial number of the post :
- 3. Post applied for :
- 4. Name of Employment Exchange where registered:if any
- 5. Employment Exchange Registration No,if any
- 6. Name of the applicant (Mr./Miss/Mrs.):
In block letters
- 7. Date of Birth : Date Month Year

- 8. Father's Name :
- 9. Address (in full):

- 10. Nationality:
- 11. Category to which belong (SC/ST/OBC)
(ATTCH PHOTOCOPY OF CERTIFICATE)
- 12. Whether Ex-Serviceman (Yes/No):
- 13. Whether Physically Handicapped (Yes/No):
- 14. Academic/technical/professional qualifications
(Beginning with matriculation level) attach photocopies of certificates

Sl. No.	Name of Exam.	Year of passing	Univ./Boa rd	Div./Class /Grade	Subjects	% of marks

- 15. Experience (attach photocopies of certificates in support of experience):

Sl. No.	Name of employer/ Org.	Period From - To	Designation	Pay Scale/Pay	Nature of duties	Reasons for leaving

I solemnly declare that the statement made by me in this form are correct to the best of my knowledge and belied.

Dated: _____ (Signature of the candidate)

Place:
List of enclosures: 1.
2.
3.

— darp-23105/11/0011/1820