

## CENTRAL EMPLOYMENT EXCHANGE

Advertisement No. 05/2017

Date of Advertisement: 30.09.2017

Applications are invited for the following post(s) by various employers indicated in the advertisement up to 21.10.2017 in the prescribed format (Annexure-II) given at the end of the advertisement. In respect of applications sent only by post/speed post from the candidates residing in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Jammu & Kashmir, Lahaul&Spiti district and Pangri sub division of Chamba district of Himachal Pradesh, A&N Islands or Lakshdweep or abroad the last date of receipt of application by the employer is 27.10.2017. Applications received after due date will not be considered.

**Candidates are required to send their application directly by to the respective employers.**

Applications for the post of **Chargeman-II**, are to be sent to **Superintending Engineer (SG), Ministry of Defence, Directorate General of EME, Master General of Ord Branch, Integrated HQ of MOD (Army), DHQ PO New Delhi – 110105.**

**Sl.No. (01)Chargeman-II – (Part –I Cadre) (Electrical) – UR-02, OBC-02, SC-03.**

**Pay Band:-** Rs.9300/- 34800/- + Grade Pay Rs.4200/-

**Age:** 18 – 25 years

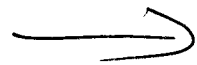
**Qualification Essential:** A Diploma in Engineering in the appropriate field OR Persons who have held the rank of Havildar Major Technical or equivalent rank with 3 years experience as such or equivalent rank in the appropriate technical branch of Army, Navy or Air Force.

**Desirable:**

- (i) Diploma in Engineering in the appropriate field with three years Experience. OR
- (ii) Diploma / Post Diploma in Foremanship / welding / maintenance engineering from recognized University / Institution.

**Duties:**

- (i) Execute instructions of superior officers supervise workshop floor for its up-keeping maintenance of machines & tools, Co-ordinate production activities, security and safety of men, material and equipment.
- (ii) Apply technical ingenuity for quality production.
- (iii) Ensure proper documentation and maintenance of records.



- (iv) Maintain discipline and cordial relationship amongst all.

**Place of work:**

**AISL. Initial place of work**

- (i) 507 Army Base workshop, Kankinara (01 vacancy)  
(ii) 508 Army Base workshop, Allahabad (02 vacancies)  
(iii) 509 Army Base workshop, Agra (01 vacancy)  
(iii) 512 Army Base workshop, Pune (03 vacancies)

**Applications for the post of Chargeman-II, are to be sent to Superintending Engineer (SG), Ministry of Defence, Directorate General of EME, Master General of Ord Branch, Integrated HQ of MOD (Army), DHQ PO New Delhi – 110105.**

**Sl.No. (02) Chargeman-II – (Part –I Cadre) (Electronics) –SC-01, UR-02, OBC-03, ST-01, PH-01\* .**

**Note.1** - The above post is identified suitable for persons with disabilities viz one leg, one arm, Hearing Handicapped, irrespective of whether any vacancies are reserved or not.

**Note.2** - 01 x Physically Handicapped (Orthopedically Handicapped) is in the horizontal reservation and is part of total 07 vacancies. Person with disability of more than 40% will only be considered against the reservation for Physically Handicapped vacancy.

**Pay Band:-** Rs.9300/- 34800/- + Grade Pay Rs.4200/-

**Age:** 18 – 25 years

**Qualification Essential:**

A Diploma in Engineering in the appropriate field OR Persons who have held the rank of Havildar Major Technical or equivalent rank with 3 years experience as such or equivalent rank in the appropriate technical branch of Army, Navy or Air Force.

**Desirable:**

- (i) Diploma in Engineering in the appropriate field with three years Experience. OR  
(ii) Diploma / Post Diploma in Foremanship/welding/maintenance engineering from recognized University / Institution.

**Duties:**

- (i) Execute instructions of superior officers supervise workshop floor for its up-keeping maintenance of machines & tools, Co-ordinate production activities, security and safety of men, material of equipment.  
(ii) Apply technical ingenuity for quality production.  
(iii) Ensure proper documentation and maintenance of records.  
(iv) Maintain discipline and cordial relationship amongst all.

**Place of work:**

**AISL. Initial place of work**

- (i) 509 Army Base workshop, Agra (06 vacancies)
- (ii) 512 Army Base workshop, Agra (01 vacancies, including 01 x PH(OH))

**Applications for the post of Chargeman-II, are to be sent to Superintending Engineer (SG), Ministry of Defence, Directorate General of EME, Master General of Ord Branch, Integrated HQ of MOD (Army), DHQ PO New Delhi – 110105.**

**Sl.No. (03) Chargeman-II – (Part –I Cadre) (Mechanical) – UR-07, OBC-01, ST-04, PH-01\*, SC-01.**

**Note.1** - The above post is identified suitable for persons with disabilities viz one leg, one arm, Hearing Handicapped, irrespective of whether any vacancies are reserved or not.

**Note.2** - 01 x Physically Handicapped (Hearing Handicapped) is in the horizontal reservation and is part of total 13 vacancies. Person with disability of more than 40% will only be considered against the reservation for Physically Handicapped vacancy.

**Pay Band:-** Rs.9300/- 34800/- + Grade Pay Rs.4200/-

**Age:** 18 – 25 years

**Qualification Essential:** A Diploma in Engineering in the appropriate field OR Persons who have held the rank of Havildar Major Technical or equivalent rank with 3 years experience as such or equivalent rank in the appropriate technical branch of Army, Navy or Air Force.

**Desirable:**

- (i) Diploma in Engineering in the appropriate field with three years Experience. OR
- (ii) Diploma / Post Diploma in Foremanship/welding/maintenance engineering from recognized University / Institution.

**Duties:**

- (i) Execute instructions of superior officers supervise workshop floor for its up-keeping maintenance of machines & tools, Co-ordinate production activities, security and safety of men, material of equipment.
- (ii) Apply technical ingenuity for quality production.
- (iii) Ensure proper documentation and maintenance of records.
- (iv) Maintain discipline and cordial relationship amongst all.

**Place of work:**

**AISL. Initial place of work**

- (i) 506 Army Base Workshop, Jabalpur (05 vacancies)
- (ii) 509 Army Base Workshop, Agra (01 vacancy)
- (ii) 510 Army Base Workshop, Meerut Cantt (02 vacancies)
- (iv) 512 Army Base Workshop, Pune (05 vacancies, including 01 x PH (HH))

**Applications for the post of Chargeman-II, are to be sent to Superintending Engineer (SG), Ministry of Defence, Directorate General of EME, Master General of Ord Branch, Integrated HQ of MOD (Army), DHQ PO New Delhi – 110105.**

**Sl.No. (04) Chargeman-II – (Part –II Cadre) (Mechanical) – UR-09, OBC-05, ST-03, PH-01\*, SC-02.**

**Note.1** - The above post is identified suitable for persons with disabilities viz one leg, one arm, Hearing Handicapped, irrespective of whether any vacancies are reserved or not.

**Note.2** - 01 x Physically Handicapped (Hearing Handicapped) is in the horizontal reservation and is part of total 19 vacancies. Person with disability of more than 40% will only be considered against the reservation for Physically Handicapped vacancy.

**Pay Band:-** Rs.9300/- 34800/- + Grade Pay Rs.4200/-  
**Age:** 18 – 25 years

**Qualification Essential:** A Diploma in Engineering in the appropriate field OR Persons who have held the rank of Havildar Major Technical or equivalent rank with 3 years experience as such or equivalent rank in the appropriate technical branch of Army, Navy or Air Force.

**Desirable:** (i) Diploma in Engineering in the appropriate field with three years experience. OR  
(ii) Diploma/ Post Diploma in Foremanship/welding/maintenance engineering from recognized University / Institution.

**Duties:** (i) Execute instructions of superior officers supervise workshop floor for its up-keeping maintenance of machines & tools, Co-ordinate production activities, security and safety of men. material of equipment.  
(ii) Apply technical ingenuity for quality production.  
(iii) Ensure proper documentation and maintenance of records.  
(iii) Maintain discipline and cordial relationship amongst all.

**Place of work:** **AISL. Initial place of work**  
(i) 506 Army Base Workshop, Jabalpur (01 vacancies)  
(ii) 507 Army Base workshop, Kankinara (01 vacancy)  
(iii) 508 Army Base workshop, Allahabad (05 vacancies)  
(iv) 510 Army Base Workshop, Meerut Cantt (03 vacancies, including 01 x PH (HH))  
(v) 512 Army Base Workshop, Pune (04 vacancies))  
(vi) 515 Army Base Workshop, Bangalore (05 vacancy)

**Corrigendum.**

Please refer to Central Employment Exchange (CEE's) Advertisement to the one (UR) post of (Instructor Processing) at Sl. No. 04 of Advertisement No.03/2017 published in the Employment News 2<sup>nd</sup> to 08 September, 2017 may be treated as withdrawn as this post has already been publish by DAVP.

**INSTRUCTION AND ADDITIONAL INFORMATION FOR CANDIDATES**

1. Separate applications are required for each post quoting advertisement no. and sl. no. of the post.
2. Self-attested photocopies of educational/reservation categories/experience certificates etc., if any, should be enclosed with the application.
3. Upper age limit relaxable for SC/ST/OBC, EX-SERVICEMEN, Physically Handicapped, Widow, Divorce Women and Women judicially separated from their husband and Govt. servants etc. as per rules.
4. Only those SC/ST candidates who are not employed anywhere will be paid TA for attending interview, if admissible under rules.
5. Application in any case should not be sent to Central Employment Exchange/Local Exchange.

**ABBREVIATIONS USED**

OBC – OTHER BACKWARD CLASS  
UR - UN RESERVED  
SC - SCHEDULE CASTE  
AISL: ALL INDIA SERVICE LIABILITY

*DAVP - 23105 / 11/0010/1718*



## FORMAT OF APPLICATION FORM

1. Advertisement No.
2. Serial number of the post :
3. Post applied for :
4. Name of Employment Exchange where registered:if any
5. Employment Exchange Registration No,if any
6. Name of the applicant (Mr./Miss/Mrs.):  
In block letters
7. Date of Birth :                      Date              Month              Year

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8. Father's Name :
9. Address (in full): .....

10. Nationality:
11. Category to which belong (SC/ST/OBC)  
(ATTCH PHOTOCOPY OF CERTIFICATE)
12. Whether Ex-Serviceman (Yes/No):
13. Whether Physically Handicapped (Yes/No):
14. Academic/technical/professional qualifications  
(Beginning with matriculation level) attach photocopies of certificates

Sl. No.	Name of Exam.	Year of passing	Univ./Boa rd	Div./Class /Grade	Subjects	% of marks

15. Experience (attach photocopies of certificates in support of experience):

Sl. No.	Name of employer/ Org.	Period From - To	Designation	Pay Scale/Pay	Nature of duties	Reasons for leaving

I solemnly declare that the statement made by me in this form are correct to the best of my knowledge and belief.

Dated: \_\_\_\_\_

(Signature of the candidate)

Place: \_\_\_\_\_

List of enclosures: 1.

2.

3.

*date - 23/05/11/090/1718*