

**NAVAL SHIP REPAIR YARD, KARWAR**  
**ENROLLMENT OF PERSONS AS APPRENTICES UNDER APPRENTICE ACT 1961 READ WITH**  
**APPRENTICESHIP RULES 1992**

1. The Naval Ship Repair Yard, Karwar invites application from ITI qualified persons in various trades for enrollment for Apprenticeship training under Apprentices Act – 1961 read with Apprenticeship Rules 1992. Total number of vacancies (67) in 12 designated trades. Distribution of vacancies is as under: -

For One Year Training: - Fitter – 09, Machinist – 06, Welder – 06, Electrician – 07, Instrument Mech – 03, Mechanic R&A/C – 05, Painter (G) – 02, Electronics Mechanic - 09.

For Two Year Training: - Plumber - 05, Carpenter – 05, Sheet Metal Worker - 02, Mechanical Diesel – 08.

2. **Reservation of Vacancies is as under :**

(a) **For SC/ST :** Vacancies for SC/ST candidates are reserved in accordance with Section 3A (1) and (2) of Chapter II of Apprentices Act-1961 read with schedule II A of Rule 5 of Apprenticeship Rules 1992.

(b) **For OBC:** Vacancies for OBC candidates are reserved in accordance with Section '3B' (1) and (2) of Apprentices (Amendment) Act, 2007.

(c) **For Physically Handicapped:** 3% of vacancies for Apprenticeship training are reserved for vide DGET Letter No. DGET- 46(24)/AP dated 23 Jul 1981 and Section 3.6.2 chapter III of Apprenticeship Training Manual.

(d) **For Armed Forces :** 3% of reservation for children of Armed Forces and Ex-Servicemen vide DGET letter No. DGET-23(2)/87-AP dated 26 Mar 1987 and Section 3.6.3 chapter III of Apprenticeship Training Manual.

3. **Eligibility Conditions:** (a) **Qualifications:** All candidates should be Matriculation pass / Std X pass with minimum of 50 % marks & ITI passed in relevant trade with aggregate of 65% marks. (b) **Age:** Born between 03 Oct 95 to 03 Oct 2002 (Both the dates inclusive) the upper age limit relaxable by five years for SC/ST candidates. (c) **Minimum Physical Standards:** Height 150 Cms, Weight 45 Kgs., Chest expansion 5 Cms, Eye sight 6/6 to 6/9. Physical standards for physically handicapped person is as per Apprentices Act 1961 read in conjunction with Para 4 of Apprenticeship Rules 1992 regarding standard of physical fitness. (d) **Previous Training:** Candidates who have already undergone or currently undergoing Apprenticeship under Apprentices Act – 1961 in any Govt. /Public Sector/ Private Industrial Organisation is not eligible.

4. **Stipend:** Rs 5600/-, 6300/- per month, depending on period of apprenticeship training (as applicable, as per Rule 11 of Apprentices Rules 1992).

5. **Selection Procedure:** Preliminary selection will be on the basis of marks obtained in Matric & ITI Examination. The candidates selected in the preliminary Merit list will be called for a written test tentatively on 26 Jul 2016. Candidates will be placed in the merit list on the basis of marks obtained in written examination, the result of which will be declared on same day and the Interview / medical test will be conducted on next following day. The written examination for candidates from Andaman & Nicobar Islands will be conducted at INS Jarawa, Port Blair. However, they are required to forward their applications to Karwar.

6. **Commencement of Training:** The Training for 2016-17 batch will commence from 03 Oct 2016..

7. **Rail Fare:** No rail fare is admissible for candidates called for written examination. 2nd Class rail fare from home station to Karwar will be paid to candidates called for Interview/medical on producing original railway ticket.

8. **Hostel:** Limited hostel accommodation (for boys only) is available on final selection for apprentice training for outstation candidates.

9. **Applications :** To be forwarded as per format given below addressed to The Officer-in-Charge, Dockyard Apprentice School, Naval Ship Repair Yard, PO: Naval Base, Karwar Karnataka - 581 308 so as to reach latest by ~~16 Jun 16~~. The application should be accompanied with (a) Duly filled Hall Ticket (Two copies) (b) SSC/Matriculation Marks list and proof of Date of Birth (c) ITI Mark List (d) Community certificate (for SC/ST/OBC only) (e) Certificate of Physically Handicapped (if applicable) (f) Certificate from employer if son/daughter of Naval Civilian/ Defence Employee (g) Character Certificate (h) **Oneself addressed stamped (Rs. 5/-) envelope of size 22 cms. X 10 cms.** Applications received after due date and incomplete applications will be rejected and no further correspondence in this regard will be entertained.

30 June 16.

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**APPLICATION FORMAT**

(To be filled by A4 size paper in his own handwriting in CAPITAL LETTERS only)  
(Mark  $\surd$  as necessary)

**ENROLLMENT OF DESIGNATED TRADE APPRENTICES  
(UNDER APPRENTICESHIP ACT 1961)**

**DOCKYARD APPRENTICES SCHOOL, NSRY, KARWAR (KARNATAKA) - 581 308**

1. Trade Applied for .....

2. Name (As per SSC/Matric Certificate)

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3. Father's Name

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4. Sex:

|                          |                          |
|--------------------------|--------------------------|
| Male                     | Female                   |
| <input type="checkbox"/> | <input type="checkbox"/> |

5. (a) Date of Birth (As per SSC/Matric Certificate)

|                      |                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Date                 | Month                | Year                 |                      |                      |                      |

6. Category of Community SC /ST/OBC/GEN/Ex-Servicemen):-   
(Write the Category in the box & attach photocopy of certificate, in case)

7. Whether Physically Handicapped (YES/NO):-   
(Attach photocopy of certificate, in case)

8. Whether Son/daughter of Naval Civilian/ Defence Employees (YES/NO):

9. Education Qualification

| Exam. Passed  | Year of Passing | Max. Marks | Marks obtained | Present |
|---------------|-----------------|------------|----------------|---------|
| Matriculation |                 |            |                |         |
| ITI           |                 | 700        |                |         |

10. Address for communication

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| State |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | PIN |  |  |  |

11. Permanent Address:

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| State |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | PIN |  |  |  |

12. Contact Phone No. : .....:13. Nearest Railway Station: .....

I hereby solemnly and sincerely affirm that the particulars furnished above are true and correct.

Date:

Signature of the Applicant

**Check List of Enclosures:-**

- I Duly filed Hall Ticket (in duplicate as per format)
- II SSC/Matric Marks List & Proof of Date of Birth
- III ITI Marks List
- IV Community Certificate (For SC/ST Candidates only)
- V Certificate of Physically Handicapped (if applicable)
- VI Certificate from Employer (Refers to Sl 8 of application)
- VII Character Certificate
- VIII Self addressed envelope (22 Cm X 10 Cm)

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Attested Photostat  
Copy Only

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**HALL TICKET FORMAT**

(To be submitted in duplicate along with the application)

**ENTRANCE EXAMINATION FOR APPRENTICESHIP: 2016-17/18**

**DOCKYARD APPRENTICE SCHOOL (KAR)**

**NAVAL SHIP REPAIR YARD, KARWAR - 581 308**

(To be filled by the Office)

|                 |                |               |
|-----------------|----------------|---------------|
| Hall Ticket No: | Date of Test : | Time: 0900 AM |
|-----------------|----------------|---------------|

(To be filled by the candidate in his own handwriting in CAPITAL LETTERS only)

- Trade Applied for \_\_\_\_\_
- Category: SC/ ST/OBC/GEN/PH/Ex-Servicemen
- Name of the candidate \_\_\_\_\_  
(As per SSC/Matric Certificate)
- Father's Name \_\_\_\_\_  
(As per SSC/Matric Certificate)
- Marks of identification:  
a) .....  
b) .....
- Signature of the candidate: \_\_\_\_\_

Affix Photo Here (Attested by Gazetted Officer / ITI Principal)

(For office use only) \_\_\_\_\_

**HALL TICKET FORMAT**

(To be submitted in duplicate along with the application)

**ENTRANCE EXAMINATION FOR APPRENTICESHIP: 2016-17/18**

**DOCKYARD APPRENTICE SCHOOL (KAR)**

**NAVAL SHIP REPAIR YARD, KARWAR - 581 308**

(To be filled by the Office)

|                 |                |               |
|-----------------|----------------|---------------|
| Hall Ticket No: | Date of Test : | Time: 0900 AM |
|-----------------|----------------|---------------|

(To be filled by the candidate in his own handwriting in CAPITAL LETTERS only)

- Trade Applied for \_\_\_\_\_
- Category: SC/ ST/OBC/GEN/PH/Ex-Servicemen
- Name of the candidate \_\_\_\_\_  
(As per SSC/Matric Certificate)
- Father's Name \_\_\_\_\_  
(As per SSC/Matric Certificate)
- Marks of identification:  
a) .....  
b) .....
- Signature of the candidate: \_\_\_\_\_

Affix Photo Here (Attested by Gazetted Officer / ITI Principal)

(For office use only) \_\_\_\_\_

*Handwritten:* day 10702 / 11 / 0076 / 1617