

GOVERNMENT OF INDIA, MINISTRY OF DEFENCE  
**RECRUITMENT NOTICE 01/2019 OF 45 COMPANY ARMY SERVICE CORPS (SUPPLY) TYPE 'B'**  
 APPLICATIONS ARE INVITED FROM ELIGIBLE INDIAN NATIONALS (MALE CANDIDATE) TO FILL UP  
 FOLLOWING VACANCIES OF GROUP 'C' IN 45 COMPANY ARMY SERVICE CORPS (SUPPLY) TYPE 'B'

**Note:** Please read general instructions carefully before filling up of application form. Non completion of any one / more instruction (s) will entail outright rejection of application.

Name of Post (No. of Vac.)	Pay Matrix Level & Pay Rs.	Qualification / Experience required	Category			
			UR (Gen)	SC	ST	OBC
<b>Fireman</b>  <b>Total – 15</b>	Pay Matrix Level – 02 (19900-45700) Rs. 19900/- Per Month	(i) 10 <sup>th</sup> Standard pass from a recognized Board or equivalent.  (ii) Must be conversant with the use and maintenance of all types of extinguishers, hose fittings, fire appliances and equipments fire engines, trailer, pumps, foam branches.  (iii) Must be familiar with the use and maintenance of first-aid, fire fighting appliances and Trailer Fire Pump.  (iv) Must know elementary principles of Fire Fighting methods employed in fighting different types of fire.  (v) Must be conversant with foot and appliance Fire Service Drills and be able to perform the task allotted to the members of fire crew.  (vi) Must be physically fit and capable of performing strenuous duties and must have passed the physical fitness test as intimated in the advertisement.	<b>09</b>	<b>02</b>	<b>-</b>	<b>04</b>
No.of posts reserved for Ex-serviceman in Fireman			01			

**Abbreviations: UR (Gen) Unreserved (General), SC-Scheduled Caste, ST-Scheduled Tribe, OBC-Other Backward Classes, & ESM – Ex-serviceman.**

**Note :-**

- (a) Weightage for written test will be 100%. Physical and practical test will be only qualifying in nature.
- (b) Above vacancies are provisional and indicative of the number of vacancies and subject to change (increase / decrease) at a later stage without any further notification as per Govt. orders issued from time to time.
- (c) 10% of Posts are reserved for Ex-serviceman and placed against the category which the individual belongs to.
- (d) To reduce the number of candidates for physical / practical / written examination the scrutiny of applications on the basis of percentage of marks obtained in the examination for essential qualification may be carried out. A benchmark percentage may be fixed depending on the number of applications received.

**AGE LIMIT**

**1. Age Limit for the post of Fireman**

- (a) 18 Years to 25 Years for **UR (Gen)** Candidates.
- (b) 18 Years to 28 Years for **OBC** Candidates.
- (c) 18 Years to 30 Years for **SC/ST** Candidates

## 2. Age limit for:-

(a) **Ex-Serviceman** Resultant age after deducting period of service from actual age should not exceed prescribed age limit by more than 3 years. Calculation of age shall be as per the category for which the application has been made. No physical test will be conducted for Ex-serviceman. On selection, Ex-serviceman will be adjusted against respective category i.e UR(Gen)/SC/ST/OBC.

(b) Age relaxation upto five years is available for candidates who have originally been domiciled in the State of Jammu & Kashmir during the period from 01-01-1980 to 31-12-1989 or as per Govt. Policy / orders as applicable. Photocopy of certificate to this effect issued either by District Magistrate concerned within whose jurisdiction the candidate is ordinarily residing or other authority designated in this behalf by the Govt. of Jammu & Kashmir be attached with Application and original one to be produced at the time of physical reporting for tests.

(c) Age relaxable for government servants for the post of Fireman upto the age 40 years in the case of UR (Gen) candidate and 45 years in the case of candidates belonging to the SC/OBC category.

(d) No age relaxation is admissible to **SC/OBC** candidates applying against unreserved posts.

3. **The lower / upper age limits prescribed for the post i.e cutoff date will be 30 days from the date of publication of this advertisement i.e the last date of receipt of application by the appointing authority.**

## PROBATION PERIOD AND SERVICE LIABILITY

4. All posts are temporary and will be permanent subject to successful completion of probation period of **two years from the physical date of appointment.**

5. Candidates after selection will be subject to All India Service Liability Rule, Field Service and Army Act 1950. **(All India Liability – candidates can be transferred to anywhere in India including field area transfer liability).**

## PHYSICAL / PRACTICAL / WRITTEN TEST

6. The Board of Officer(s) will be detailed to conduct physical / practical / written tests. The pattern of physical / practical / written test will be decided by Board of Officer(s) so detailed. The physical and practical tests will be **'Qualifying'** in nature. The marks obtained in these tests will not be form part of overall merit of the candidates.

7. This unit will not **(WILL NOT)** be responsible to pay for any damage in case of injury / death to/of any candidate during various tests and thereafter.

## 8. Physical Test

**Fireman – Must be physically fit and capable of performing strenuous duties and must have passed the physical fitness test as under:-**

(a) Height without shoes: 165 cms, provided that a concession of 2.5 cms in height shall be allowed for members of the Schedule Tribes.

(b) Chest (un-expanded) – 81.5 cms.

(c) Chest (on-expanded) – 85 cms.

(d) Weight – 50 Kgs (Minimum)

(e) **Endurance Test**

(i) Carrying a man (fireman lift of 65.5 kgs to a distance of 183 meters within 96 seconds)

(ii) Clearing 2.7 meters wide ditch landing on both feet (long jump)

(iii) Climbing 3 meters vertical rope using hands and feet

9. **Written Test.** The written test will **form overall merit and minimum passing marks are 33%**. The written test will comprise of four parts as per the details mentioned below. The Question-Paper-cum-Answer Sheet of Written Test will be bilingual i.e. in English and Hindi. However, the questions on the portion of English language will be in English and to be answered in English only.

(a) **For Fireman**

Paper	Subject (All parts will be objective Multiple Choice Type)	No. of Questions	Marks	Minimum Passing Marks	Negative Marking	Total Duration
Part – I	General Intelligence	25	25	33 %	0.25 marks for each wrong answer	2 hrs
Part – II	English Language	25	25			
Part – III	Numerical Aptitude	25	25			
Part – IV	General Awareness (including trade specific questions)	25	25			
	<b>Total</b>	<b>100</b>	<b>100</b>			

(b) **Syllabus for Fireman (Commensurate to Educational Standard of 10<sup>th</sup> Class or Equivalent)**

(c) **Written Test Part-I, II, III, IV Details.**

(i) **Part - I - General Intelligence** : The test will include questions on analogies, similarities and differences, space visualization, problem solving, analysis, judgment, decision making, visual memory, discriminating observation, relationship concepts, verbal and figure classification, arithmetical number series, non-verbal series etc. The test will also include questions designed to test the candidate's abilities to deal with abstract ideas and symbols and their relationship, arithmetical computation and other analytical functions.

(ii) **Part - II - English Language** : In addition to the testing of candidates understanding of the English Language, its vocabulary, grammar, sentence structure, synonyms, antonyms and its correct usage, etc his/her writing ability would be tested.

(iii) **Part - III - Numerical Aptitude** : This paper will include questions on problems relating to Number Systems, Computation of Whole Numbers, Decimals and Fractions and relationship between Numbers, Fundamental arithmetical operations, Percentages, Ratio and Proportion, Averages, Interest, Profit and Loss, Discount, use of Tables and Graphs, Mensuration, Time and Distance, Ratio and Time, Time and Work etc.

(iv) **Part - IV – General Awareness** : Question will be designed to test the ability of the candidate's general awareness of the environment around him and its application to society. Questions will also be designed to test knowledge of current events and of such matters of everyday observation and experience in their specific aspects as may be expected of an educated person. The test will also include questions relating to India and its neighboring countries especially pertaining to Sports, History, Culture, Geography, Economic science, General Policy including Indian Constitution, and Scientific Research and question related to trade work etc. These questions will be such that they do not require a special study of any discipline.

10. **Selection will also be subject to the following conditions :-**

- (a) Medical Fitness tests.
- (b) Verification of Character and Antecedents.
- (c) Verification of SC/ST and OBC status (Belonging/ Not belonging to creamy layer)
- (d) Verification of Education qualification certificates & Experience certificates.
- (e) Verification of all documents/certificates from issuing Authority.

11. Verification of all documents mentioned at Para 10 (b) to (e) are required to be verified within 90 days of initial dispatch of letters to various departments / agencies etc for document verification. In case any/some/all such letters drawn no response within this stipulated time the candidature of the candidate(s) will stand terminated. 90 days time is sufficient for dispatching reminders & leveraging provisions of RTI Act 2005.

12. It may be noted that documents verification is just another stage in the selection process. Merely being called for verification of documents does not indicate that his / her name will also appear in the final merit list. There may occur changes in the merit position including exclusion from the zone of consideration. Candidature of a candidate may be cancelled at any stage of the recruitment in case of violation of necessary instruction / conditions / eligibility.

### **CENTRE FOR TESTS**

13. Document verification / tests will be at Reception Centre (Recruitment Cell) of 45 Company Army Service Corps (Supply) Type 'B' or at a place decided and promulgated by Appointing Authority on dates mentioned in the Acknowledgement / Admit Card (Appendix 'B'). Applicants should report to 45 Company Army Service Corps (Supply) Type 'B' or as directed on the date and time of tests as mentioned therein. No separate letter will be issued for the same. Acknowledgement / admit Card will be dispatched by Registered Post to only those applicants whose application and all supporting documents are found complete and correct in terms of age, mandatory educational qualification and other parameters as mentioned above. Incomplete applications will be rejected and no correspondence will be made / entertained in this regard. Candidates not in possession of the Acknowledgement / Admit Card will stand automatically disqualified. The tests will be conducted over a period of six to eight (6-8) days and candidates should be prepared for the same. No lodging and boarding or traveling allowance will be provided by this unit.

### **HOW TO APPLY**

14. Candidates fulfilling the conditions can submit their application only by **REGISTERED / SPEED POST** as per the format given at **Appendix 'A' to 'B'** in this advertisement and must attach duly attested photocopies of under mentioned documents from serial number (a) to (g) as applicable. The photograph and document should be attested by serving Gazetted Officer alongwith the application. **Original certificates are not to be dispatched with application form**, and should be brought in person on the day of the physical / practical / written test. Dispatch of original documents will entail outright rejection and this Unit will not be responsible for any loss of original documents.

- (a) Education Qualification Certificate.
- (b) Caste Certificate (for SC/ST/OBC issued by authorized Govt. agency as applicable).
- (c) Discharge Certificate where applicable (for Ex-serviceman).
- (d) Birth Certificate.
- (e) Domicile Certificate.
- (f) Aadhar Card.
- (g) Character Cert ( Not older than 6 months)

15. Candidates will enclose two **Self Addressed Envelope, affixing Postal Stamps of Rs. 25/-** alongwith the application required for despatch of Acknowledgement / Admit Card. (The candidates are required to super scribe on the top of envelopes "**APPLICATION FOR THE POST OF " \_\_\_\_\_ "** **ALONG WITH SELF AND FATHER'S NAME**". Acknowledgement / Admit Card as per Appendix 'B' and certificates from Attesting Authority to be typed on separate A4 size plain papers. Application will not (**WILL NOT**) be entertained without **Appendix 'B'** in duplicate or non receipt of two separate envelope duly affixed with postal stamps of Rs. 25/- and after closing date i.e 30 days from the date of publication of this advertisement notice in Employment News and / or other Newspaper. This Unit will not be responsible for any postal delays and no application will be entertained after the due date.

16. Individual who has furnished wrong information in the application form, false certificate to avail benefits / reservation, false / wrong information in the application form regarding relatives or who have fully or partially suppressed any material information shall be liable to cancellation of candidature at any stage of recruitment process and / or termination of service, if the candidate has been selected.

### **GENERAL INSTRUCTIONS**

17. Before applying for the post, the candidates should ensure that he fulfills the eligibility and other criteria. Recruitment authorities would be free to reject application not fulfilling the requisite criteria, at any stage of recruitment, and if erroneously appointed, such candidates shall be liable to termination from service if appointed.

18. No (**NO**) travelling allowance will be accepted in person by hand or through any representative. The application must be posted to the addressee only under **REGISTERED / SPEED POST**. Application posted through Courier etc will not (**WILL NOT**) be accepted. Two applications will not (**WILL NOT**) be accepted in a single envelope.
19. No (**NO**) travelling allowance will be admissible for physical / practical / written tests. Candidates will make their own boarding / lodging arrangement for test. This Unit detailed to conduct the tests will not be responsible to pay for any damages in case of injury / death of candidate during various tests.
20. Application which is incomplete, incorrect, wrongly filled, without signature, without photograph, photo with wearing cap and goggles / coloured glasses, or without enclosing attested copies of photograph / documents by serving Gazatted Officer or equivalent if applicant is found under / over age on last date of receipt of application will be rejected on the spot without any reasons / notice. Application can also be rejected by any other reason as observed by the Board of Officers. The acknowledgement card will only be forwarded to all candidate whose application are found complete in all respect.
21. Date, time and place of test will be mentioned in the Acknowledgement / Admit Card. No separate letter except Acknowledgement / Admit Card will be issued. **‘At the time of test the candidates should be in possession** of original stamped Acknowledgement / Admit Card sent by the 45 Company Army Service Corps (Supply) Type ‘B’ and ORIGINAL certificates / documents as mentioned at Para 14. Individuals who are not in possession of Acknowledgement / Admit Card or original certificates **will not be entertained and will be rejected immediately**.
22. Candidates living with more than one spouse or married another spouse while the first spouse is alive are not eligible to apply, if such case (s) comes to light at any stage of recruitment or post appointment stage the appointing authority will terminate the appointment.
23. Candidates already employed in Central / State Govt. offices / PSU should submit their application through proper channel duly submitting service certificate and **‘No Objection Certificate’** from the employer.
24. A bench mark percentage will be fixed for the calling of candidate for tests, depending on the number of applicants. Since the applications may be short-listed, mere fulfillment of essential qualifications and experience does not vest any right in a candidate for being called for written / physical test. All applications received will be scrutinized / screened and Selection Board / Board of Officers(s) so detailed will organize subsequent physical / practical and written test. The Selection Board / Board of Officers reserves the right to call for tests only screened-in-candidates and will not entertain any correspondence in this regard.
25. A select panel equal to the number of vacancies notified and based on the performance of candidates in written test will be drawn up. All the candidates on the select panel will be offered an appointment subject to medical fitness test, Police verification, Education and Caste certificate verification before actual appointments. The reserve panel will be operated strictly as per merit only in case a candidate from the select panel refuses appointment or is disqualified. The reserve panel will not be eligible for any subsequent recruitment i.e additional vacancies in the same year or next year.
26. Candidate who apply against OBC category shall attach and produce “Other Backward Class” certificate applicable for Central Government service and not the “Backward Class” Certificate duly signed by appropriate authority.
27. Appointing Authority reserves the right to withdraw the vacancies and terminate the appointment during the period of probation without assigning any reasons.
28. Medium of writing in application form and test etc will be in Hindi / English only.
29. The date of publication will be the first day towards the accounting of number of days for submission of applications.
30. The recruitment process can be cancelled / suspended / postponed without assigning any specific reasons. The decision of Appointing Authority will be final and no (**NO**) appeal will be entertained. Recruitment will be carried out as per latest amendments and all prevailing Government Rules and Regulations.
31. Any dispute with regards to the recruitment will be subject to jurisdiction of Agra Court only.
32. Candidates application will be rejected if “POST APPLIED FOR” column SELF & FATHER’s name is left blank on the envelope submitted by the candidate alongwith application.
33. SC/OBC candidates who apply against UR (Gen) post will not be given any age or other concession meant for SC/OBC. Similarly, SC/OBC candidate selected on merit vis-à-vis the general candidates would not be counted towards SC/OBC quota.

**34.** Ex-Servicemen will be selected first and will occupy the slot of SC/OBC/UR (Gen) i.e. from any category they belong to and will be adjusted horizontally against the particular category as per post based reservation roster. Reservation for rest of the category will be worked out after filling up vacancies for Ex-serviceman.

**WARNING:-**

**35.** All the candidates are warned to be careful from self styled agents / touts and also requested to report the same to the Major General, Army Service Corps, Central Command or Officer Commanding, 45 Company Army Service Corps (Supply) Type 'B' against any malpractice seen / observed by them.

**36.** Any mis-representation of facts or other details shall invite rejection of candidature and registration of criminal proceedings against such candidate(s).

**Maj  
OIC, Recruitment Cell  
45 Company Army Service Corps  
(Supply) Type 'B'**

**FORM OF APPLICATION****(Form should be either typed or filled in blue ink ball point pen only)****APPLICATION FOR THE POST OF FIREMAN GROUP 'C'****IN 45 COMPANY ARMY SERVICE CORPS (SUPPLY) TYPE 'B', AGRA CANTT, (UP) PIN – 282 001**

1. Name of candidate: \_\_\_\_\_  
(IN BLOCK LETTERS)
2. Father's name : \_\_\_\_\_  
(IN BLOCK LETTERS)
3. Date of Birth : \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (As per Birth Certificate & Attach Photocopy duly attested by serving Gazetted Officer in DD/MM/YYYY format)
4. Age as on last date prescribed for receipt of application  
Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_
5. Identification mark \_\_\_\_\_
6. Address for Correspondence:  
House No/Street/Village : \_\_\_\_\_  
Post Office : \_\_\_\_\_ Dist : \_\_\_\_\_  
State : \_\_\_\_\_ Pin Code : \_\_\_\_\_
7. Permanent Address  
House No/Street/Village : \_\_\_\_\_  
Post Office : \_\_\_\_\_ Dist : \_\_\_\_\_  
State : \_\_\_\_\_ Pin Code : \_\_\_\_\_
8. For intimation / despatch of Acknowledgement / Admit Card / result of various tests):-  
(a) Email address \_\_\_\_\_  
(b) Mobile No (i) \_\_\_\_\_ (ii) \_\_\_\_\_
9. Caste: UR (Gen)/OBC/SC/ \_\_\_\_\_ (Attach certificate in case of OBC/SC duly attested by serving Gazatted Officer)
10. Category for which applied: UR(Gen) / OBC / SC / Ex Serviceman \_\_\_\_\_ .
11. If applied for the post as Ex-serviceman:-  
Date of enrolment (in Army/Navy/Air force) ..... date of Retirement ..... Total service ..... Years .....  
Months ..... Days (attach copy of discharge certificate/NOC duly attested by serving Gazzeted Officer)
12. Educational Qualification: \_\_\_\_\_ (Attach education certificate duly attested by serving Gazetted Officer)
13. Domicile Certificates \_\_\_\_\_ (Attach photocopy duly attested by serving Gazetted Officer).
14. I do hereby declare that all particulars furnished above by me are correct and true to best of my knowledge and belief. I understand that in the event of any particulars or information given by me found false or incorrect at any stage my candidature is liable to be rejected or cancelled at any stage.
15. I also declare that I am not involved in any criminal case pending with Judiciary, if found otherwise my candidature may be rejected or employment terminated straight way at any stage.

Affix passport size recent photo duly attested by serving Gazetted Officer

Dated: \_\_\_\_\_

(Signature of candidate)

**FOR OFFICIAL RECORD ONLY****(Not to be filled by candidates)**

1.	Received on	
2.	Accepted / Rejected	
3.	Reason for rejection	Underage/Overage/incomplete documents/Any other reason to be specified
4.	Index No	

**ACKNOWLEDGEMENT / ADMIT CARD****(To be submitted in duplicate)****(Form should be either typed or filled in blue ink ball point pen only)****(POST: FIREMAN)****TO BE FILLED IN BY CANDIDATE**

1. Name of candidate : \_\_\_\_\_  
(IN BLOCK LETTERS)
2. Father's Name : \_\_\_\_\_  
(IN BLOCK LETTERS)
3. Date of Birth : \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (As per Birth Certificate) in  
DD/MM/YYYY format)
4. Age as on last date prescribed for receipt of application  
Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_
5. Category for which applied: UR(Gen)/SC/OBC/EX Serviceman \_\_\_\_\_
6. Address for Correspondence: (To filled same as per column 6 of Appendix 'A')  
House No/Street/Village : \_\_\_\_\_  
Post Office : \_\_\_\_\_ Dist : \_\_\_\_\_  
State : \_\_\_\_\_ Pin Code : \_\_\_\_\_
7. For intimation/despatch of Acknowledgement Card/result of various tests): (To filled same as per column 8 of  
Appendix 'A')  
(a) Email address \_\_\_\_\_  
(b) Mobile No (i) \_\_\_\_\_ (ii) \_\_\_\_\_
8. Identification Marks \_\_\_\_\_

Affix  
passport size  
recent photo  
duly attested  
by serving  
Gazetted  
Officer

**Note:-** Certified that the above details are correct and filled by me.

(Signature of Candidate)

**FOR OFFICIAL USE ONLY**  
**(Not to be filled by candidates)**

1. Index No : \_\_\_\_\_
2. Date and Time of :  
(a) Physical test / examination \_\_\_\_\_  
(b) Practical test / examination \_\_\_\_\_  
(c) Written test / examination \_\_\_\_\_
3. Venue of:  
(a) Physical test / examination \_\_\_\_\_  
(b) Practical test / examination \_\_\_\_\_  
(c) Written test / examination \_\_\_\_\_
4. Candidate should report to above mentioned venues at the given date and time alongwith the **ORIGINAL** documents / certificates as mentioned in Para 14 (How to apply) of this advertisement.
5. Production of this letter in original is mandatory for entry in the physical / practical / written examinations else entry will be denied in case this letter is not produced in original or reported late on above given date and time.

Station: C/o 56 APO

(Signature of Presiding Officer/Recruitment Cell)