

**RECRUITMENT OF FIREMAN, MAZDOOR AND TIN SMITH, GROUP 'C'
IN 45 COMPANY ASC (SUPPLY) TYPE 'B', PIN-905045, C/O 56 APO**

1. Application is invited from eligible Indian National **MALE** candidates by 45 Company ASC (Supply) Type 'B' for filling up the vacancy for the post of as under:-

S. No	Nomenclature	No of Vacancies		
		MAZDOOR	TIN SMITH.	FIREMAN
(a)	Unreserved-Gen	03 (One)	01 (One)	09 (Nine)
(b)	SC	Nil	Nil	03 (Three)
(c)	ST	Nil	Nil	Nil
(d)	OBC	Nil	Nil	04 (Four)
	Total	03 (Three)	01 One)	16 (Sixteen)
(e)	No of Posts Reserved for Ex Servicemen	Nil	Nil	01 (One)
(f)	Education	Matriculation/equivalent (10 th pass from recognized Board/University)	Matriculation/equivalent (10 th pass from recognized Board/University) and ITI/Experience for the post of Tin Smith	Matriculation/equivalent (10 th pass from recognized Board/University)
(g)	Pay scale	Rs 5200 to 20200 + 1800 Grade Pay	Rs 5200 to 20200 + 1900 Grade Pay	Rs 5200 to 20200 + 1900 Grade Pay
(Allowances as admissible to Defence Civilian Employees)				

2. The age limit, as on closing date (last day of receipt of application), will be as under:-

- | | | | |
|-----|---------------|---|---|
| (a) | Unreserved | - | 18 to 25 years. |
| (b) | OBC | - | 18 to 28 years. |
| (c) | SC/ST | - | 18 to 30 years. |
| (d) | Ex servicemen | - | 18 to 25 years + service rendered in Army/Air Force/ Navy + 03 years. |

3. **PHYSICAL PARAMETERS:** Must be physically fit and capable of performing strenuous duties and must pass the test specified below:-

- | | | | |
|-----|----------------------|---|--------------------|
| (a) | Height without shoes | - | 165 cms (Minimum). |
| (b) | Chest (Un-expanded) | - | 81.5 cms. |
| (c) | Chest (on expansion) | - | 85 cms. |
| (d) | Weight | - | 50 Kg (Minimum). |

(Latest medical fitness certificate issued by approved Central/State Govt hospital be submitted along with the application)

4. The following tests are likely to be conducted:-

- (a) Running (b) **Endurance Test:** lifting 63.50 Kg for a distance of 183 meters within 96 seconds (c) Tech Trade Test, where applicable (d) Written Test (e) Medical Test (Physical parameters only).

5. **All tests will be held on screening basis ie the candidate has to pass in the first test in order to be eligible for the second test and so on.**

6. Candidates fulfilling above conditions may submit application as per format given below and attach the following documents:-

- (a) Affix **two** recent passport size photograph, facing camera, duly attested by a Gazetted Officer. **One on the right hand corner of the application and another on the acknowledgement card.**
- (b) Attested photocopies (**DON'T SEND ORIGINAL**) of the followings documents:-
- Birth/Matric/Higher Secondary School Certificate or the equivalent.
 - Latest medical fitness certificate issued by approved Central/State Govt Hospital giving measurement of height, chest & weight.
 - Educational certificate duly attested by gazetted officer.
 - Current Employment Exchange Registration Card if held.
 - Caste Certificate where applicable.
 - Discharge Certificate for Ex-Serviceman where applicable.
 - Certificate of Meritorious sports person where applicable.
 - Character certificate issued by police/school/college on/after **01 Jul 2011**.
 - Certificate of proof of residence.
 - One additional attested photograph.**
 - Any other documents in support of information furnished in application.
- (c) Candidates will enclose One **self-addressed envelope** (Size 12 x 18 cms) **duly affixing postal stamps of Rs 30/-** for dispatch of **ADMIT CARD** through registered post. The envelope should

be marked with ***APPLICATION FOR THE POST OF FIREMAN, MAZDOOR AND TIN SMITH** (Strike which is not applicable).

(d) **Note:** - Any variation in the data written in hand in the application form the attached documents, incomplete application without affixing photograph or without enclosing attested copies of requisite certificates, found overage on the last date of receipt of application and failure to meet the requirements given above will make the applicant liable for rejection.

7. **Disqualification:** The following act/omission would render a candidate disqualified:-

- (a) Furnishing of false, inaccurate or tampered information or documents.
- (b) Obtaining support for his candidature by any means.
- (c) Submitting fabricated documents.
- (d) Making incorrect/false statements or suppressing material information.
- (e) Improper filling of application.
- (f) **Impersonation by any person.**
- (g) Submitting more than one application by same applicant.
- (h) Any other reason as observed by the board of officers.

8. The candidates who fulfill the above requirements may apply to the **Officer Commanding, 45 Company ASC (Supply) Type 'B', PIN-905045, C/O 56 APO** as per application format along with documents and a self addressed envelop duly affixing postal stamps of **Rs30/-** within **30 days from the date of publication of this advertisement in EMPLOYMENT NEWS**. No application will be accepted and no admission card will be forwarded after expiry of last date of receipt of application.

9. Tests/interview will be held at **Agra Cantonment (UP)**. Applicants should report at **45 Company ASC (Supply) Type 'B', PIN-905045, C/O 56 APO** on date and time of test/interview as mentioned in the **ADMIT CARD**. No separate letter will be issued.

10. Candidate will in possession of their **ADMIT CARD** at all time and produce original documents on physical arrival otherwise they will not be allowed to appear for tests/interview.

11. **No TA/DA will be paid.** Candidates to make own arrangements for boarding / lodging.

12. No application will be accepted in person by hand or through any representative. All applications must be posted to the addressee under **Registered Cover**. **All applications will be accepted by post only.** The unit will not be responsible for any kind of postal delay.

13. This unit will not be responsible to pay for any damages in case of injury to any applicant during recruitment tests.

14. Merely fulfilling the basic selection criteria does not automatically entitle a person to be called for tests/interview.

15. **ALL INDIA LIABILITY.** Candidates can be transferred to anywhere in India.

16. Candidates selected will be on **probation for a period of two years**. This unit reserves the right to terminate the appointment during the period of probation without assigning any reasons.

17. Directions given in the Advertisement are liable to change. Hence these be considered only as general guidelines.

18. **If call letter is not received by an applicant then it is likely that his application has been rejected for reasons such as Application not received/late received/rejected or lost in post and no correspondences in this connection will be entertained.**

19. This unit reserves the right to withdraw the vacancies at any time. Any dispute with regards to the recruitment will be subject to jurisdiction of **Agra Court** only.

WARNING: - **All the candidates are warned to be careful from self styled agents and also requested to report to Officer Commanding 45 Company ASC (Supply) Type 'B' against any malpractice seen/observed by them.**

**APPLICATION FOR THE POST OF FIREMEN/MAZDOOR/TIN SMITH, GROUP 'C'
IN 45 COMPANY ASC (SUPPLY) TYPE 'B', PIN-905045, C/O 56 APO**

POST APPLIED FOR: FIREMEN/MAZDOOR/TIN SMITH (strike out option not applicable)

1. Name of candidate: (In block letters) : _____
2. Father's name & Occupation : _____
3. Nationality : _____
4. Caste & sub caste. : _____
5. Date of birth (In Christian era) : _____
6. Age on last date of submission of application: Years _____ Month _____ Days _____
7. Unreserved/OBC/SC/ST/Ex-Servicemen: (Tick applicable & attach relevant document, if applicable).
8. Educational qualification: _____ (Attach education certificate).
9. Any other qualification/experience : _____ (Attach certificate).
10. Domicile : _____ (Attach copy duly attested).
11. Whether registered with any Employment Exchange : Yes/No _____
12. If yes, Registration No and Name of the Employment Exchange: _____

Affix
passport
size recent
photo duly
attested by
gazetted
officer

13. Permanent home address : _____
14. Address for Correspondence: _____
15. Mobile No : _____

16. I hereby certify that there is no criminal proceeding pending/contemplated/held against me. I further certify that all data mentioned in the application form are correct and true as per my knowledge and belief. If particulars mentioned by me are found false at any stage then I may be terminated without any notice. I am willing to serve anywhere in India. I accept the terms & conditions of the appointment.

Dated : _____ (Full Signature of the applicant)

List of enclosures:-

- | | |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |

FOR OFFICAL RECORD ONLY

1. Received on _____
2. Accepted/Rejected _____
3. Reason for rejection: Underage/Overage/Incomplete Documents/Any other reason to be specified _____
4. Index/Regn No: _____

-4-

**ADMIT CARD: FIREMEN/MAZDOOR/TIN SMITH GROUP 'C'
IN 45 COMPANY ASC (SUPPLY) TYPE 'B', PIN-905045, C/O 56 APO**

POST: FIREMEN/MAZDOOR/TIN SMITH (strike out option not applicable)

1. Registration No _____
2. Name of Candidate _____
3. Father's Name _____
4. Date of Test _____
5. Time of reporting latest by _____
6. Place of Test _____

Affix passport
size recent
photo duly
attested by
gazetted
officer

**45 COMPANY ASC (SUPPLY) TYPE 'B', PIN-905045,
C/O 56 APO
(NEAR NAMNER CHOWRAHA 2 KM FROM AGRA CANTONMENT
RAILWAY STATION)**

7. Nearest Railway Station: **AGRA CANTONMENT RAILWAY STATION (UP)**

Station : C/o 56 APO

(Signature of Controlling Officer)

Dated :

Note:-

1. Ser No 2 & 3 of admission card to be filled by the candidates in capital letters while submitting the application.
2. Passport size photo to be affixed on admission card in appropriate column and attested by Gazetted Officer while submitting the application.
3. To bring the following original documents along with admit card for verification to appear in test :-
 - (a) Birth/Matric/Higher Secondary School Certificate or the equivalent of School leaving certificate or an affidavit from court showing date of birth.
 - (b) Latest medical fitness certificate issued by approved Central/State Govt Hospital giving measurement of height, chest & weight.
 - (c) Educational certificate duly attested by gazetted officer.
 - (d) Current Employment Exchange Registration Card if held.
 - (e) Caste Certificate where applicable.
 - (f) Discharge Certificate for Ex-Serviceman where applicable.
 - (g) Certificate of Meritorious sports person where applicable.
 - (h) Character certificate issued by police/school/college on/after 01 Jul 2011.
 - (i) Certificate of proof of residence.
 - (j) One additional attested photograph.
 - (k) Any other documents in support of information furnished in application.
4. Admission card should be prepared on separate sheet of A-4 Size.

day 10602/11/0042/1617