

BECOME A JUNIOR COMMISSIONED OFFICER (RELIGIOUS TEACHER) JCO (RT) COURSES 80, 81 & 82



Applications are invited from eligible male candidates for recruitment of Religious Teachers in Indian Army as Junior Commissioned Officer for RRT 80, 81 & 82 courses. Religious Teachers preach religious scriptures to troops and conduct various rituals at Regimental/Unit religious institutions. Their duties also include attending funerals, ministering to the sick in hospitals, reading prayers with the convalescents, visiting soldiers undergoing sentence, giving special religious instructions to the children and enlisted boys besides attending generally to the religious institutions and welfare of the Officers, Soldiers and their families.

VACANCIES

Ser No	Category	Vacancies	Remarks
(a)	Pandit	74	-
(b)	Granthi	04	-
(c)	Padre	02	-
(d)	Pandit (Gorkha) for Gorkha Regiments	01	Only for Gorkha candidates
(e)	Maulvi (Shia) for Ladakh Scouts	01	Only Ladakhi Muslim Shia Candidates
(f)	Bodh Monk (Mahayana)	03	

NOTE: These vacancies are tentative and may be changed at any stage. 3. <u>ELIGIBILITY</u>.

- (i) Civilian Candidates. 27 to 34 years as on 01 Jan 2016 (Candidates born between 9. 01 Jan 1982 and 01 Jan 1989)
- (ii) Serving Combatants on Remusteration. 25 to 34 years as on 01 Jan 2016 (Candidates born between 01 Jan 1982 and 01 Jan 1991).
- (b) **Educational Qualification**. The minimum **educational** qualification for appointment to Junior Commissioned Officers (Religious Teacher) will be Graduate in any discipline from a recognized university. In addition to this they must also possess following qualification according to the religious denomination of the individual:
- (i) Pandit. Hindu candidates with Madhyama in Sanskrit or Bhushan in Hindi or equivalent standard in the regional language concerned.

Those who have passed BA with Sanskrit / Hindi as one of the elective (Main) subjects but have not done Madhyama in Sanskrit or Bhushan in Hindi.

(ii) Granthi. Sikh Candidates with Vidwan in Punjabi or equivalent standard in the regional language concerned

Those who have passed BA with Punjabi as one of the elective (main) subjects but have not done Vidwan in Punjabi.

- (iii) Padre. Christian candidates who have been ordained priesthood by the appropriate siastical authority and are still on the approved list of the local Bishop
- (iv) Budhist. Budhist (Mahayana) candidates who have been ordained Monk/Budhist Priest, by the Appropriate Authority. The term Appropriate Authority will mean Head Priest of the Monastery where the person has been initiated into priesthood. The head priest should be in possession of Geshe (Ph D) of Khanpa or Lopon or Rabjam with proper certificate from Monastery.
- (v) Pandit (Gorkha) for Gorkha Regiment . Hindu (Gorkha) candidates with Madhyama

Bhushan in Hindi or equivalent standard in the Nepali Language.

Those who have passed BA with Sanskrit / Hindi as one of the elective (Main) subjects but have not done Madhyama in Sanskrit or Bhushan in Hindi.

(vii) Maulvi (Shia) for Ladakh Scouts. Muslim Shia ladakh personnel candidates with Maulvi Alim in Arabic, Adib Alim in Urdu or equivalent standard in the regional language concerned.

Those who have passed BA with Arabic/Urdu as one of the elective (Main) subject but who have not done Maulvi Alim in Arabic/ Adib Alim in Urdu.

NOTE: For candidates applying for remustering the minimum qualification will be 10+2.

4. MEDICAL STANDARD.

- (a) A candidate should have robust physique and mental health, chest should be well developed having minimum 5 cm expansion, should have normal hearing with each ear, should have sufficient number of natural teeth, i.e. 14 dental points with healthy gums. Should not have diseases like deformity of bones, hydrocele, varicose veins or piles.
- (b) Candidates may contact nearest recruiting office / zones given in Para 10 of the advertisement for existing rules on acceptable medical standards.

5. PHYSICAL STANDARDS

Ser	Criteria	Minimum Standard	
(a)	Height (Cms)	160 (157 for Pandit (Gorkha)&Maulvi (Shia))	
(b)	Chest (Cms)	77	
(c)	Weight (Kg)	50 (48 for Pandit (Gorkha)	
(d)	Physical Fitness Test	Candidate should be able to run 1600 meter in 08 minutes	

- 6. SCREENING. Candidates found eligible will be issued with Admit Card for initial screening which will include checking of original certificate followed by medical examination at respective Headquarters Recruiting Zone/Regimental Centres concerned.
- 7. WRITTEN EXAMINATION AND INTERVIEW. Screened candidates will be put through written nation which will be conducted on 28 Feb 2016 and will comprise of two papers as follows:-
- (a) PAPER- I (Maximum Marks 100). This paper will contain objective type questions on (For Tamil Nadu, Andhra Pradesh, Pondicheri general awareness and will be common to candidates of all Religious denominations. Pass & AN Islands)
- NOTE: Paper-I is only a qualifying exam. Marks not considered for preparation of merit list Danapur Cantt 801503 for appearing in the interview.
- check the knowledge specific to particular religious denomination to which the candidate Cantt, Delhi Cantt-110010 belongs. In paper II candidates are required to secure a minimum of 40 marks out of total 100 (For Delhi, Gurgaon, Faridabad & Mewat, marks and come in the merit list to be eligible for appearing in the interview. The number of candidates to be called for interview will be 3 (three) times the number of vacancies. Only those candidates who come in the merit will be interviewed by a board of officers at the nominated Regimental Centre.
- (c) The candidates declared successful in the written examination and short listed for interview will be communicated about the interview dates by e-mail/SMS/Post through self addressed envelopes and the list will also be displayed at their respective HQ Recruiting Zones by 30 Mar 2016.
- (d) Candidates are required to secure a minimum 50 out of 100 marks to qualify in the interview.
- (e) The final selection will be based on merit list drawn on the basis of the total marks obtained in Paper II and Interview.

- (f) The list of finally selected candidates will be displayed at their respective HQ Recruiting Zones by 04 May 2016. Recruiting organization will not be responsible for non receipt of communication due to postal errors and incorrect/incomplete address furnished by the candidates. (q) Candidates finally selected will be enrolled as JCO (RT) and will undergo six weeks training at Regimental Centre followed by eleven week training at Institute of National Integration,
- (h) Rejection can take place at any stage during training also.

8. TERMS OF SERVICE

- (a) Appointment. On successful completion of training the candidates will be commissione as Religious Teachers in the rank of Naib Subeda
- <u>Promotion</u>. All JCOs (Religious Teachers) will become eligible for substantive rank Subedar/Risaldar on completion of at least 10 years service as religious teachers.
- Pay, Allowances and Perks. The JCO (RT) will be placed at the minimum pay scale of n addition they will be entitled to DA, free accommodation, entitled ration fo self, uniform, free medical and leave travel concession for self, family, and dependents, canteer facilities and other allowances as admissible to the regular Army.
- Retirement. Normal age of superannuation for JCO (RT) in the rank of Subedar will be 57 years. A Subedar Major (RT) will retire on completion of 4 years of service as Subedar Major of 57 years of age, whichever is earlier.

HOW TO APPLY

(a) The recruitment will be carried out through all the Headquarters Recruiting Zones Independent Recruiting Office, Delhi Cantt, Ladakh Scout Regimental Centre, Leh, Gorkha Recruiting Depot, Kunraghat and 11 Gorkha Rifle Regimental Centre, Lucknow. (b) Candidates must apply to the concerned HQ Rtg Zone/IRO Delhi Cantt/ of which the

individual is a permanent native/resident. Candidates can appear for written exam only for the place of domcile.

(d) Application submitted to a different organization of which the candidate is not domicile will be rejected.

(e) Submission of Application

ONLINE APPLICATION. For candidates applying for Pandit, Granthi and Padre categories, applications will only be accepted online on website www.joinindanarmy.nic.in. [Detailed instructions given in 'INSTRUCTIONS FOR ONLINE

Muslim (Shia) candidates of Ladakh region applying for Maulvi (Shia) category will

- submit written application duly filled to Ladakh Scouts Regimental Centre only. [Please refer application proformal
- Gorkha Candidates applying for Pandit (Gorkha) category will submit written application of filled to Gorkha Recruiting Depot Kunraghat only. [Please refer application proforma] Budhist (Mahayana) candidates of Sikkim Region only will submit written application duly filled to 11 Gorkha Rifle Regimental Centre, Lucknow only. [Please refer application
- proformal Budhist (Mahayana) candidates of Other than Sikkim will submit written application
- duly filled to Ladakh Scouts Regimental Centre only. [Please refer application proforma] (vi) Postal Addresses of all Headquarters Recruiting Zones & concerned Regimental Centre
- are given at Para 10

All above terms and conditions, vacancies and selection procedures are subject to change from time to time.

(g) List of recognised universities to be verified from nearest HQ Recruiting Zone / Army Recruiting Office/ Independent Recruiting Office, Delhi Cantt.

(h) Only male candidates are eligible to apply.

- (j) Candidates who are serving with any organization and are selected for the interview w produce "No Objection Certificate" from their employer at Zonal Recruiting Office before dispatch. (k) Touts and agents have no role to play and candidates are advised not to be lured by sucl agents/agencies.
- (I) The candidates are required to produce the following documents, when called for screening
- (i) Character certificate by Sarpanch of the Village or authorized signatory of the State Government. (ii) Domicile/Resident/Nativity certificate from the authorized signatory of the state Government
- Original Certificate from matriculation onward and detailed Mark sheet of each year separately pertaining to Educational qualification.
- (iv) NCC Certificate in original, if applicable.
- (v) Son of serviceman/Ex-servicemen, son of war widow/son of widow, certificate in original applicable.
- Permanent body tattoos are only permitted on inner face of forearms i.e, from inside of elbow to the wrist and on the reverse side of palm/back (dorsal)side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection. Tribes with tattoo marks on the face or body as per their existing custom and

10. POSTAL ADDRESSES OF HEADQUARTERS RECRUITING ZONES/ CONCERNED REGIMENTAL **CENTRES**

(a) Headquarter Recruiting Zone, Ambala Chandershekhar Marg Ambala Cantt 133001

(For Haryana and HP)

(b) Headquarter Recruiting Zone, Bangalore, 148, Fd Marshal

KM Kariappa Road Bangalore-560025

(For Karnataka, Kerala and Lakshwadeep). (c) Headquarter Recruiting Zone, Chennai, Fort Saint George

Chennai-600009

d) Headquarter Recruiting Zone, Danapur,

(For Bihar & Jharkhand) PAPER- II (Maximum Marks - 100). This paper will contain objective question to (e) Independent Recruiting Office Delhi

> Dist of Haryana) (f) Headquarter Recruiting Zone, Jabalpur,

T-23, Ridge Road Jabalpur-482001, (For MP & Chattisgarh)

(g) Headquarter Recruiting Zone, Jaipur, Shastri Nagar, Post Box No - 35 Jaipur (Raj) 302016

(For Rajasthan)

(h) Headquarter Recruiting Zone, Jalandhar, Jalandhar Cantt 144005 (For Punjab & J&K)

(j) Headquarter Recruiting Zone, Kolkata, 1 Gorkhle Road Kolkata - 700020

(For W Bengal, Sikkim & Odissa) (k) Headquarter Recruiting Zone, Lucknow, 236,

M G Road Lucknow Cantt 226002 (For Uttarpredesh & Uttarakhand)

(I) Headquarter Recruiting Zone, Pune 3,Rajender Singhji Road

Pune-410001. (For Maharashtra, Goa, Gujarat and עום of טוט and Daman)

(m) Headquarter Recruiting Zone, Shillong Shillong-793001 (For NE States)

(n) Ladakh Scouts Regimental Centre, PIN-910368. c/o 56 APO (For Maulvi (Shia) category from Ladakh Region and Budh Monk (Mahayana) category from othern

than Sikkim Region) (o) Gorkha Recruiting Depot Kunraghat, PIN-901108.

c/o 56 APO. (For Pandit (Gorkha) category) (p) 11 Gorkha Rifles Regimental Centre, PIN-

900350. c/o 56 APO (for Bodh Monk (Mahayana) from Sikkim)

INSTRUCTIONS FOR ONLINE APPLICATION: JCO (RT) PANDIT, GRANTHI AND PADRE CATEGORIES

HOW TO APPLY ONLINE

Recruitment of Junior Commissioned Officer (Religious Teacher) for Pandit, Granthi and Padre categories will be through the online registration and online application on our website ONLINE REGISTRATION

- 2. Candidates can "check their eligibility" on www.joinindianarmy.nic.in and can apply online for chosen / eligible career option in the Indian Army. For online application candidates should carry the following:
- (a) Education qualification certificates including matriculation certificate.
- Personal details, including permanent address with PIN Number.
- Verification / domicile certificate
- (d) Have a personal valid e-mail. Have a personal mobile number
- Online registration and application will remain open from 01 Dec 2015 at 1000 hrs to 31 Dec
- 2015 at 1700 hrs. Rally schedules (Preliminary screening) will be notified on the webs Procedure for Applying Online. For registering online, visit the website
- www.joinindianarmy.nic.in and proceed as follow:-
- (a) Click on the portion 'Apply Online' on the home page in JCO/ OR enrolment row (green coloured).
- (b) Fill the online registration form. Tips to assist in filling up field have been provided as you highlight each field.
- (c) After filing the details, Your profile will open.
- (d) Click on Apply Online. As per your eligibility, the options with caption Apply Online will I appear. Click on the Button to apply and details filled in during registration will come as Certificate' from employer). Ser NoName of the employer (full address with tele prefilled. Fill the balance details on each tab like contact details and education details.
- (e) After filling the form, click on preview and check if all the information entered by you is correct as you will not be able to make any correction after saving.
- (f) On submitting you will receive a Roll Number.
- (g) Candidates can log in by using the e-mail id and password and can take the print out of the
- (h) Once the registration closes on the last day, system will generate Admit Cards for eligible candidates.
- (j) Applicants are advised to check the profile on www.joinindianarmy.nic.in and their email inbox for their Admit Card and alerts.
- (k) The candidates are required to print one copy of Admit Card and affix their recent passport size photograph on it.

- Online registration does not imply that the candidate has fulfilled all the criteria for recruitment.
- (ii) Your registration is subject to subsequent scrutiny and can be rejected, if found INELIGIBLE/INVALID at any point of time.
- (iii) Please print Admit Card on good quality paper in black and white mode with min 600 x 600 dpi or higher resolution. (iv) Admit Card is compulsory document to be carried for rally on scheduled date alongwith
- following documents :-(aa) Photocopy of character certificate by Sarpanch of the Village or authorized signatory
- of the State Government. (ab) Photocopy Domicile/Resident/Nativity certificate from the authorized signatory of
- (ac) Photocopy Certificate from matriculation onward and detailed Mark sheet of each year separately pertaining to Educational qualification.
- (ad) Photocopy of NCC Certificate, if applicable.
- (ae) Photocopy of relationship certificate issued by concerned Record Officer for Son of serviceman/Ex-servicemen, son of war widow, if applicable.
- NOTE: Candidates are required to produce the above documents in original, when called for
- Candidates must submit only one application. Receipt of multiple applications from the same candidate will result in cancellation of candidature.

ONLINE REGISTRATION OPENS ON 01 DEC 2015 AT 1000 HRS

ONLINE REGISTRATION CLOSES ON 31 DEC 2015 AT 1700 HRS

"Do not waste your money on touts. Recruiting process has been Computerized, and Touts cannot do any thing. Have faith on you

DISCLAMIER

Details are also available on website www.joinindianarmy.nic.in.

hard work"

policies rules and regulation of Indian Army / Govt of India will be final.

The terms and conditions, given in the advertisement and on the website are subject to

LAST DATE FOR RECEIPT OF APPLICATION: 31 DEC 2015

APPLICATION PROFORMA FOR PANDIT (GORKHA), MAULVI (SHIA) AND BODH MONK (MAHAYANA) CANDIDATES

		ONLI		
Roll No				
		RT I: PERSONAL D OURSE SER NO 80, (Fill in Block Letters	81 & 82	
1. Name in	full (Block Capitals) :			
(Do not use	initials)			
2. Father's N	lame (Block Capitals):			
Permanen	t Home Address :-			
Vill/Colony/L	_ocality			
Post	Teh /Taluk	Distt	Pin	
State	Tele No with ST	TD code		

4. Present Address :-Vill/Colony/Locality Teh / Taluk Tele No with STD code

7. Marital status Married/Unmarried (If married, attach an affidavit from Magistrate stating

Mother Tongue Nationality 6. Date of birth (Attach CTC/Xerox copy duly attested of Matriculation certificate)

Religion

that you have single spouse only) 8.Any outstanding achievements (Sports/Education) (b)

Son of Serving/Ex-serviceman/Son of War Widow : Yes / No /Son of Widow

Mob No

10. NCC Certificate: 'A'/'B'/'C'(If 'Yes' attach CTC copy of Certificate).

Previous/Current employment (If any): Yes/No(If 'Yes' attach CTC copy of 'No Objection No)DesignationDuration Remarks

Name of the employer (full address with telephone No)	Designation	Duration	Remark

PART II: ELIGIBILITY

12. Religious Education Qualification :-								
	Ser	Exam	Subjects	Year	Institute where	Board/	Division with %	
	No		Offered		studied	University		
						,		

E-mail address

Caste/Tribe

١,). La	anguage				
	Ser No	Language	Examination Passed	Proficiency Read,	Write, Speak	Remarks

PART III: DECLARATION

- The above information is true to the best of my knowledge and belief. I am liable to be disqualified if any information given above is found to be incorrect/incomplete/false. (b) I am fully aware that recruitment is a FREE service and no money is required to be paid to any agency. If at any stage, it is discovered that I have paid any money to get recruited, I am liable to be disqualified/discharged from service.
- (c) I will not claim any compensation for any injury/ disability sustained by me during screening and selection process.
- 15. I declare that I am submitting the attested photocopy of the following certificates:-
- Character / Conduct certificate. High school certificate
- Intermediate (10+2) certificate
- Graduation certificates Photocopies of detailed marks sheet separately for each year of Graduation:-
- (i) First year (ii) Second year (iii) Third year

(ii) Second year

Photocopies of detailed marks sheet separately for each year of Post Graduation :-

authenticated by the concerned Records Office)

- Domicile certificate.
- (g) NCC Certificate.
- (h) Relationship certificate. (Son of Serving/Ex-serviceman/Son of War Widow) (attach CTC of proof duly

(i) First year

INSTRUCTIONS

Dated

Application must be filled strictly as per performa given in the advisement will be submitted by the candidate alongwith the required documents. Top outer cover of envelope should have "APPLICATION FOR JCO (RT) COURSE NO 80, 81 & 82" inscribed in red ink.

(ii) Application may be handwritten or typed on A4 size paper as per the given format forwarded change and should therefore be treated as guidelines only. In case of any ambiguity the existing | to the concerned agency as mention at Para 10 (n) to (p) above. (iii) Affix your recent passport size photograph without sun glasses at the space provided in the

application form. Photograph taken with Polaroid camera or computer print will not be accepted.

An additional self attested photograph also be submitted along with application form (iv) Enclose three self addressed stamped Registered envelopes issued by the Department of Post & Telegraph giving your present address with PIN Code on which acknowledgment/call up

(v) A candidate whose application has been rejected earlier may apply again if eligible/age (vi) All incomplete applications will be rejected.

davp 10601/11/0037/1516

(Signature of the Candidate)