

MINISTRY OF DEFENCE
8 MOUNTAIN DIVISION ORDNANCE UNIT, PIN-909008, C/O 56 APO
RECRUITMENT NOTICE NO – 01/2015 FOR THE POST OF MAZDOOR

1. Applications in the given format as per Appendix-A are invited from eligible Indian citizens for the post of Mazdoor in Pay Band of Rs as indicated below plus other allowances as admissible to Central Govt Employees:-

S. No	Name of Post	Pay Scale	Minimum essential Qualification	Physical Endurance Test	Categories				Total Vac	Remarks
					UR	SC	ST	OBC		
(a)	Mazdoor	Rs.5200-20200 plus grade pay Rs.1800/-	10 th /Matriculation Pass or Equivalent examination of recognized university board	<p>Candidates are required to be physically fit to perform the strenuous duties of mazdoor and pass the following tests:-</p> <p>Physical Test</p> <p>(i) Running 1.6KM run for male candidates</p> <p>Excellent. Upto 6 min-20 marks.</p> <p>Good. 6 min to 6 min 10 sec – 18 marks.</p> <p>Satisfactory. 6 min 10 sec to 6 min 20 sec – 16 marks.</p> <p>Fail. Beyond 6 min 20 sec</p> <p>(ii) Running 1.6KM run only for female candidates</p> <p>Excellent. Upto 10 min-20 marks.</p> <p>Good. 10 min to 10 min 10 sec – 18 marks.</p> <p>Satisfactory. 10 min 10 sec to 10 min 20 sec – 16 marks.</p> <p>Fail. Beyond 10 min 20 sec</p>	27	04	01	18	50	Out of 50 Vacancies, 02 vacancies are reserved for sports persons in open cat

				<p>(iii) Carrying a weight 50Kg to a distance of 200 Mtr in 100 Seconds for male</p> <p>(iv) Carrying a weight 25 Kg to a distance of 200 Mtr in 100 Seconds for female</p> <p>(v) 60 Mtr sprint</p> <p>(vi) Chin up -10 each chin up – 01 mark</p>						
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NOTE: Amendment to physical test may be done by the BOO on ground limitations.

2. The above post is subject to all India Service liability including field service.

3. **Age limit and its relaxation**

S.No	Category	Age Limit	Remarks
(a)	UR	18 Yrs to 25 Yrs	
(b)	OBC	18 Yrs to 28 Yrs	
(c)	SC & ST	18 Yrs to 30 Yrs	
d)	Sports person	UR- 18 to 30 Yrs OBC – 18 to 33 Yrs SC & ST – 18 to 35 Yrs	<p>The following sportsperson candidates shall be considered meritorious for the purpose of this scheme:-</p> <p>(i) Sportsperson who have represented a State or the country in the National or International competition in any of the games/sports mentioned in the list of Appendix 'C(Form 1)'. (ii) Sportsperson who have represented their University in the Inter-University Tournaments conducted by the Inter-university Sports Board in any of the sports/games shown in the Appendix 'C (Form 2)'. (iii) Sportsperson who have represented the State Schools Teams in the National Sports/Games for schools conducted by the All India School Games Federation in any of the games/sports shown in the Appendix 'C (Form 3)'. (iv) Sportsperson who have been awarded National Awards in Physical Efficiency under the National Physical Efficiency Drive.</p> <p>The sports certificate should be as per proforma attached as per Appendix 'C (Form 4 or Form 5)'.</p>

Note:- Age relaxation upto maximum of five yrs to candidates of J&K who have ordinarily been domiciled in the state of J&K during the period from 01 Jan 1980 to 31 Dec 1989 is only applicable if extension is received from IHQ of MoD (Army) beyond 31 Dec 2013.

4. Candidates will fwd application properly sealed in an envelope to the address mentioned against the post applied for through **ordinary post. Registered/application in person will not be accepted.** The application should be addressed to **Adm Officer (Rect Cell), 8 Mountain Division Ordnance Unit, Pin -909008 C/o 56 APO**. Candidates are requested to superscribe the words “ **APPLICATION FOR THE POST OF MAZDOOR**” on the top of envelope while sending the application form.

5. Last date for receipt of application is **21 days** from the date of publication of the advertisement in the Employment News.

6. The crucial date for determining the age limit shall be the closing date for receipt of application.

7. Photocopy of the following documents/certificate to be attached alongwith application duly attested by a Gazetted Officer:-

(a) Two passport size photographs duly attested by Gazetted Officer, one on right corner of application and one on Acknowledgement Card.

(b) Attested copies of following certificates will also be submitted with application:-

(i) Education Qualification certificate.

(ii) Date of Birth Certificate

(iii) Caste certificate where applicable

(iv) In case of Sports person, please attach 'Sports Certificate' as per Appendix 'C'.

(v) In case of OBC please attach 'Non Creamy Layer' certificate as per Appendix-'D'.

(c) Self addressed envelope affixing postal stamp of Rs.25/-

Note: Central Government civilian employees must furnish “No Objection Certificate” from their employer/office at the time of the skill test else their candidature will be cancelled.

8. Incomplete /ineligible applications will be deemed invalid and rejected without intimation to the candidate. Only the eligible candidates will be called for the physical/written examination.

9. To reduce the number of candidates for written examination for one category of post, screening of applications will be carried out based on the percentage of marks obtained in the examination mandated as essential QR. Maximum ratio of 01:50 per post will be maintained for such cut offs. A bench mark percentage will be fixed depending on the number of applicants. No weightage will be given for additional/higher qualification (other than those prescribed in the recruitment rules). The candidates who fail to qualify in the Physical and Endurance Test will be eliminated and shall not be permitted to undergo any further tests.

10. It is made clear that merely fulfilling the basic essential qualification requirements does not automatically entitle a person to be called for test/interviews. The selection will be made strictly on the merit basis. The decision of appointing authority regarding selection/rejection will be final. It is also made clear that the numbers of posts/vacancies are tentative and recruitment process can be cancelled/suspended/terminated by the Commanding Officer at any stage due to administrative reasons.

11. The question papers of written test (objective type) will be bilingual i.e. English & Hindi as under:-

Subject	No of questions	Maximum marks	Duration	Remarks
General Intelligence and reasoning	50	50	2 Hours	The standard of question paper will be of matriculation level.
Numerical aptitude	50	50		
General English	50	50		
General Awareness	50	50		

12. Canvassing in any form shall disqualify the candidates. No enquiry or correspondence will be entertained.
13. No TA/DA is admissible. Duration of each test can be 02 to 05 days or more. Candidates will make their own arrangement for lodging/boarding during the test/interview.
14. The candidates will be appearing for the test/interview at their own risk and cost. Unit or any of its functionaries or any other Govt functionary will not be responsible for any injury/loss of life i.e sustained by the candidate during/after the test.
15. For the preparation of the merit list, weight age for Written, Physical & Interview will be in the ratio of 40:40:20.

APPLICATION FOR THE POST OF MAZDOOR

To,

8 Mountain Division Ordnance Unit
PIN-909008
C/o 56 APO

Affix recent
passport size
photograph
duly attested
by a Gazetted
Officer

APPLICATION FOR RECRUITMENT

1. Post applied for.....
2. Name of candidate (In block letters).....
3. Father's Name.....
4. Date of Birth:

DD		MM		YY			

5. Correspondence address:

House No/Street/Village.....Post Office.....
Teh..... District.....
State.....Pin Code.....

6. Permanent address:

House No/Street/Village.....Post Office.....
Teh..... District.....
State.....Pin Code.....

7. Educational Qualification

S.No	Qualification	Name of School/ College	Name of Board / University	Percentage Obtained

8. (a) Category for which applied:

UR	SC	ST	OBC	(Please tick to choose)

- (b) Whether belong to Sportsperson

Cat in Sportsperson	UR	SC	ST	OBC	(Please tick to choose)

9. If applied for the post in Sportsperson category: (Please tick to choose)

Sportsperson who have represented a State or the country in the National or International competition	Sportsperson who have represented their University in the Inter-University Tournaments conducted by the Inter-university Sports Board	Sportsperson who have represented the State Schools Teams in the National Sports/Games for schools conducted by the All India School Games Federation	Sportsperson who have been awarded National Awards in Physical Efficiency under the National Physical Efficiency Drive

10. Whether registered with any employment exchange, Yes/No _____
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- (If yes, mention registration No and name of employment exchange)

DECLARATION

11. I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the advertisement, my candidature/ appointment is liable to be cancelled/terminated. I am willing to serve anywhere. I agree that department has the right to transfer me anywhere in India.

Dated:

(Signature of Candidate)

Name _____

Place :

FOR OFFICE RECORD ONLY

1. Application received on.....
2. Application accepted/rejected.....
3. Reason for rejection: Underage/Overage/Document incomplete/Photo or documents not attested/Any other reasons to be specified:
.....
4. Index No..... Date of test/ interview.....

ACKNOWLEDGEMENT CARD

1. Name
2. Fathers Name.....
3. Correspondence address:
House No/Street/Village.....
Post Office..... Teh.....
District.....State.....
Pin Code.....
4. Application accepted/rejected and date of test/interview if accepted
5. Reason for rejection
6. Date of reporting for test.....
7. Venue of test.....

Affix recent
passport size
photograph
duly attested
by a Gazetted
Officer

Note : Venue is located at High Altitude Area and six days are required for acclimatization. Candidates are advised to come six days in advance under own arrangements.

Signature of Controlling Officer

**LIST OF GAMES/SPORTS WHICH QUALIFY MERITORIOUS SPORTSPERSONS FOR CONSIDERATION
FOR APPOINTMENT TO GROUP 'C'/'D' POSTS UNDER CENTRAL GOVERNMENT**

(Authority : Govt of India Dept of Per & Trg, OM No 14034/1/91-Estt(D) dt 21 Mar 1991)

Ser No	Name of the Game/Sports
1.	Archery
2.	Athletics (including Track and Field events)
3.	Atya-Patya
4.	Badminton
5.	Ball-Badminton
6.	Basketball
7.	Billiards and Snookers
8.	Boxing
9.	Bridge
10.	Carrrom
11.	Chess
12.	Cricket
13.	Cycling
14.	Equestrians Sports
15.	Football
16.	Golf
17.	Gymnastics (including Body Building)
18.	Handball
19.	Hockey
20.	Judo
21.	Kabaddi
22.	Karate-DO
23.	Kayaking and Canoeing
24.	Kho-Kho
25.	Polo
26.	Power lifting
27.	Rifle Shooting
28.	Roller Skating
29.	Rowing
30.	Softball
31.	Squash
32.	Swimming
33.	Table Tennis
34.	Taekwondo
35.	Tennikoit
36.	Tennis
37.	Volleyball
38.	Weight-lifting
39.	Wrestling
40.	Yatching

SPECIMENS FORM FOR CANDIDATES APPLIED UNDER SPORTS PERSON QUOTA

FORM-1

**(For representing India in an International Competition
In one of the recognized Games/Sports)**

**NATIONAL FEDERATION/NATIONAL ASSOCIATION
OF _____**

**Certificate to meritorious sportsman for employment to
Group 'C' and 'D' services under the Central Government**

Certified that Shri/Smt/Kumari _____, son/wife/daughter of Shri _____, resident of _____ (complete address) represented the Country in the game/event of _____ in _____ Competition/Tournament held at _____ from _____ to _____

The position obtained by the individual/team in the above said Competition/Tournament was _____

The certificate is being given on the basis of record available in the Office of National Federation/National Association of _____

Place _____

Date _____

Signature _____

Name : _____

Designation _____

Name of the Federation/National

Association _____

Address : _____

Seal _____

NOTE : This Certificate will be valid only when signed personally by the Secretary, National Federation/ National Association.

FORM 2

**(For representing A State in India in National Competition
In one of the recognized Games/Sports)**

**STATE ASSOCIATION OF _____ IN THE
GAME OF _____**

**Certificate to meritorious sportsman for employment to
Group 'C' and 'D' services under the Central Government**

Certified that Shri/Smt/Kumari _____, son/wife/daughter of Shri _____, resident of _____ (complete address) represented the State of _____ in the game/event of _____ in the National Competition/Tournament held at _____ from _____ to _____

The position obtained by the individual/team in the above said Competition/Tournament was _____

The certificate is being given on the basis of record available in the Office of the State Association of _____

Place _____

Date _____

Signature _____

Name : _____

Designation _____

Name of the State
Association _____

Address : _____

Seal _____

NOTE : This Certificate will be valid only when signed personally by the Secretary of the State Association.

FORM 3

**(For representing a University in the Inter-University Competition
in one of the recognized Games/Sports)**

UNIVERSITY OF _____

**Certificate to meritorious sportsman for employment to
Group 'C' and 'D' services under the Central Government**

Certified that Shri/Smt/Kumari _____, son/wife/daughter of Shri _____, resident of _____ student of _____ represented the University of _____ state of _____ in the game/event of _____ in Inter-University Competition/Tournament held at _____ from _____ to _____

The position obtained by the individual/team in the above said Competition/Tournament was _____

The certificate is being given on the basis of record available in the Office of Dean of Sports or Officer in overall charge of sports in the University of _____

Place _____

Date _____

Signature _____

Name : _____

Designation _____

Name of the University _____

Address : _____

Seal _____

NOTE : This certificate will be valid only when signed personally by Dean/Director or other Officer in overall charge of sports in the University.

FORM 4

**(For representing a State School Team in the National Games for school
in one of the recognized Games/Sports)**

**DIRECTORATE OF PUBLIC INSTRUCTIONS/EDUCATION
OF THE STATE OF _____**

**Certificate to meritorious sportsman for employment to
Group 'C' and 'D' services under the Central Government**

Certified that Shri/Smt/Kumari _____, son/wife/daughter of Shri _____, resident of _____ (complete address) student of _____ represented the _____ state School Team in the game/event of _____ in the National Games for Schools held at _____ from _____ to _____

The position obtained by the individual/team in the above said Competition/Tournament was _____

The certificate is being given on the basis of record available in the Office of Directorate of Public Instructions/
Educations of _____

Place _____

Date _____

Signature _____

Name : _____

Designation _____

Address : _____

Seal _____

NOTE : This certificate will be valid only when signed personally by the Director or Additional/Joint or Deputy Director in overall charge of sports/games for schools in the Directorate of Public Instruction/Education of the State.

FORM 5

**(For the awardees in Physical Efficiency Performances conducted
by the Ministry of Education and Social Welfare)**

**GOVERNMENT OF INDIA/MINISTRY OF EDUCATION AND
SOCIAL WELFARE**

**Certificate to meritorious sportsman for employment to
Group 'C' and 'D' services under the Central Government**

Certified that Shri/Smt/Kumari _____, son/wife/daughter of Shri _____, resident of _____ (complete address) represented the _____ School Team in the game/event of _____ in the National competition held at _____ from _____ to _____

The certificate is being given on the basis of record available in the Ministry of Education and Social Welfare.

Place _____

Date _____

Signature _____

Name : _____

Designation _____

Address : _____

Seal _____

NOTE : This certificate will be valid only when signed personally by the Secretary or the other Officer in overall charge of Physical Efficiency in the Ministry of Education and Social Welfare.

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES
APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA**

(G.I, Dept of Per & Trg O.M No 36033/28/94-Estt (res), dated 02-07-1997)

This is to certify thatSon of.....
of Village.....District/Division.....
in the state..... belongs to thecommunity
which is recognized as a Backward Class under:-

- * (i) Government of India, Ministry of welfare, Resolution No 12011/68/93-BCC (C) dated the 10th September, 1993, published in the Gazette of India, Extraordinary, Part-I, Section I, No.186 dated the 13th September, 1993.
- * (ii) Government of India, Ministry of Welfare, Resolution No 12011/9/94-BCC dated the 19th October 1994, Published in the Gazette of India, Extraordinary, Part-I, Section I, No 163, dated the 20th October 1994.
- * (iii) Government of India, Ministry of Welfare, Resolution No 12011/7/95-BCC dated the 24th May 1995, Published in the Gazette of India, Extraordinary, Part-I, Section I, No 88, dated the 25th May 1995.
- * (iv) Government of India, Ministry of Welfare, Resolution No 12011/44/96-BCC dated the 6th Dec 1996, Published in the Gazette of India, Extraordinary, Part-I, Section I, No 210, dated the 11th December 1996.

Shri and/or his family ordinarily reside(s) in the
District/Division of the State. This is also to certify that he/she does not belong to the
person/section (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, department of Personal
and Training, O.M. No 3602/22/93-Estt (SCT) dated 8-9-1993.

Dated:

District Magistrate
Deputy Commissioner, etc.

SEAL

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