

**RECRUITMENT OF CIVILIANS GROUP 'C' POST AT 5033 ASC BN (CIV GT) PIN-905033 C/O 99 APO**

5033 ASC BN (Civ GT) will carry out recruitment of civilian candidates at Sukna. Applications are invited from eligible male candidates of Indian Nationality for the following Group 'C' post to reach Commanding Officer, 5033 ASC Bn (Civ GT) by registered post within 21 days (28 days in case of candidates belonging to Andaman & Nicobar Island and Lakshadweep) from the date of publication of this advertisement. The first date of publication of this advertisement in Employment News will be taken into account for calculation of 21/28 days respectively. The scale of pay, number of vacancies, educational qualification and other requirement are as under :-

Name of Post	Type of Post	No of posts	Pay Scale Rs.	Qualification/Experience required and age (50% and above in Matriculation or equivalent will be considered)
Electrician	Gen-01	01	Rs. 25,500/- Plus DA as admissible	(a) Matriculation or equivalent examination from recognized university/board. (b) Must possess ITI or equivalent certificate on the trade of electrician with one year experience in the trade (c) Age between 18 to 25 years
Dvr (OG)	Gen - 03 SC-01 ST-01 OBC-02	07	Rs. 19,000/- Plus DA as admissible	(a) Must possess the civilian driving licence for heavy vehicles and have 02 years experience of driving such vehicles. (b) Matriculation or equivalent examination from recognized university/board. (c) Age between 18 to 27 years (Relaxation upto 05 years for SC/ST and 03 years for OBC candidates only)
Cook	Gen : 01	01	Rs. 19,000/- Plus DA as admissible	(a) Matriculation or equivalent examination from recognized university/board. (b) Must have knowledge of Indian cooking and proficiency in trade. (c) Age between 18 to 25 years
Cleaners	OBC-01	01	Rs. 18,000/- Plus DA as admissible	(a) Matriculation or equivalent examination from recognized university/board. (b) Conversant with the duties of the respective trade with one year experience in the trade (c) Age between 18 to 25 years (Relaxation upto 03 years for OBC candidates only)

**GENERAL INSTRUCTIONS :-**

- Candidates fulfilling above conditions may submit their application A4 size paper and admit card as per format duly affixed passport size photographs duly attested by Gazetted officer (and one spare) alongwith two self-addressed envelope of the size 12cm x 27 cm and name of post should be written on the top corner of envelope be affixed with stamps of Rs. 17/- each so as to reach Commanding officer, **5033 ASC Bn (Civ GT) Pin :905033, c/o 99 APO by postal 4.00 PM within 21 days from the date of publication of this advertisement in Employment News.** No application will be entertained after closing date i.e. 21 days from the date of publication to this advertisement notice in Employment News. Last date of receipt of the applications as mentioned in the advertisement will be taken into account for calculation of age.
- Relaxation in age is admissible as per Govt. of India Rules for the categories belonging to SC /ST and OBC etc.
- All posts are temporary but likely to be permanent with probation period of two years.
- Candidates after selection will be subject to "All India Service Liability Rules", "Field Service Liability Rules" and "Army Act 1950".
- Merely fulfilling the basic selection criteria does not automatically entitle a person to be called for test.
- No Travelling Allowance will be admissible for test. Candidates will make their own boarding/lodging arrangement for test.
- Date & Time of Written Test/Physical Test/Trade Test will be intimated by post separately to the eligible candidates whose application is found in order.
- Candidates will bring original certificates in support of age, qualification, experience, caste etc on the date of Written Test/Physical Test/Trade Test.
- Unit will not be responsible to pay any damages in case of injury/death of candidate during physical tests.
- For the time being no seat is reserved for physically handicapped person out of above posts till such time a clarification is received from Govt of India, Ministry of Defence regarding filling up of the post from physically handicapped persons.
- Medium of writing in Application form and tests etc will be Hindi and English only.
- Please note that incomplete applications without affixing photographs(computer photographs not acceptable)/without signature or without enclosing attested copies of all required certificates will be rejected without any notice.
- The number of posts/vacancies are tentative. The recruitment process can be cancelled/suspended/terminated without assigning any reasons. The decision of appointing authority will be final and no appeal will be entertained.
- Others terms & conditions will be announced at the time of test as applicable for Central Govt Defence Civilian employees.
- Selection will be subject to Medical Fitness and verification of Character and antecedents from Civil authorities.
- No application will be accepted in person by hand or through any representative. The application must be posted to the addressee. The unit will not be responsible for any kind of postal delay.
- Unit will not be held responsible for lost delayed/misplaced/or wrongly delivered mail.
- Vacancies may vary (increase/decrease) subject to availability of posts or change in Peace Establishment and non extension of validity of Non- Availability Certificate .**

**WARNING**

All the candidates are warned to be careful from the self-style of agents/ touts and also requested to report to the Commanding Officer, 5033 ASC Bn (Civ GT) against any malpractice seen/observed by them.

Commanding Officer,  
5033 ASC Bn (Civ GT)

**APPLICATION FOR THE POST OF** **IN**  
**50333 ASC BN (CIV GT)**

Affix recent  
passport size  
photograph  
(Computer photo  
not accepted)

1. Post applied for \_\_\_\_\_
2. Name \_\_\_\_\_  
(In block letters)
3. Father's Name \_\_\_\_\_
4. Date of Birth \_\_\_\_\_ (Att copy of birth certificate duly attested)
5. Age as on last date prescribed for receipt of application \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_  
Days \_\_\_\_\_
6. Address for correspondence with tele No :  
House No/Street/village \_\_\_\_\_ Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_ Distt \_\_\_\_\_ State \_\_\_\_\_  
PIN Code \_\_\_\_\_
7. Permanent address  
House No/Street/village \_\_\_\_\_ Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_ Distt \_\_\_\_\_ State \_\_\_\_\_  
PIN Code \_\_\_\_\_
8. Caste : Gen/OBC/SC/ST \_\_\_\_\_ (Attach certificate in case of SC/OBC)
9. Educational qualifications \_\_\_\_\_ (Attach education Certificate duly attested)
10. Any other qualification/Experience \_\_\_\_\_ (Attach copy of experience certificate duly attested)
11. Category for which applied : Gen/OBC/SC/ST/etc (Attach copy duly attested)
12. Technical Training/Experience \_\_\_\_\_ (Attach copy duly attested)
13. Domicile : \_\_\_\_\_ (Attached copy duly attested)
14. Whether registered with any Employment Exchange :- Yes/No : if yes, mentioned  
Registration No and Name of employment exchange : \_\_\_\_\_

I do hereby declared that all particulars furnished by me above are correct and true to best of my knowledge and belief. I understand that in the event of any particulars or information given by me found false or incorrect at any stage, my candidature is liable to be rejected or cancelled at any stage.

Dated : \_\_\_\_\_

(Signature of the candidate with date)

**FOR OFFICIAL RECORD ONLY**

1. Received on \_\_\_\_\_
2. Accepted/Rejected \_\_\_\_\_
3. Reason for rejection : Underage/overage/incomplete documents/Any other reasons to be specified \_\_\_\_\_
4. Index No \_\_\_\_\_ Date of test/Practical/Physical test \_\_\_\_\_

Signature of bd of offr's \_\_\_\_\_

**TO BE SUMMITTED ALONGWITH APPLICATION**  
**ADMIT CARD**

Admit Card No/Roll No : \_\_\_\_\_

Affix recent  
passport size  
photograph  
(Computer photo  
not accepted)

1. Name of candidate \_\_\_\_\_
2. Father Name \_\_\_\_\_
3. Address for correspondence  
House No/Street/village \_\_\_\_\_ Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_ Distt \_\_\_\_\_ State \_\_\_\_\_  
PIN Code \_\_\_\_\_
4. Date and time of Written /Practical/Physical Test \_\_\_\_\_
5. Venue of Exam \_\_\_\_\_

(Signature of issuing Officer with stamp)

*day* 10602/11/0087/1017